### **AGENDA**

### **COMMITTEE ON FINANCE**

May 3, 2005 Mayor and All Aldermen **Upon Recess of BMA Aldermanic Chambers City Hall (3<sup>rd</sup> Floor)** 

- 1. Mayor Baines calls the meeting to order.
- 2. The Clerk calls the roll.
- 3. Supplemental Appropriating Resolution: (A motion is in order to read by title only.)

"A Resolution providing for supplemental appropriations to the Manchester Airport Authority from Special Airport Revenue Funds for Fiscal Year 2005 in the amount of \$4,500,000."

A motion is in order that the supplement appropriating resolution ought to pass and layover.

4. Appropriating Resolution: (A motion is in order to read by title only.)

"A Resolution appropriating to the Manchester Airport Authority the sum of \$57,057,100 from Special Airport Revenue Funds for Fiscal Year 2006."

### **NOTE:** Amendments have been requested as follows:

Decrease Line Item Expenses from 17,491,100 to 17,261,100 Increase Debt – Principal and Interest from 16,350,000 to 24,000,000 Decrease Debt – Bond Financing from 12,150,000 to 230,000 New Total for resolution 52,557,100

If the Board so desires, a motion is in order to amend the appropriating resolution as requested above.

5. Appropriating Resolution: (A motion is in order to read by title only.)

"A Resolution appropriating the sum of \$15,184,335 from Sewer User Rental Charges to the Environmental Protection Division for Fiscal Year 2006."

Following amendments if any, a motion is in order that the appropriating resolution ought to pass and layover.

6. Appropriating Resolution: (A motion is in order to read by title only.)

"A Resolution appropriating to the Manchester Transit Authority the sum of \$1,074,691 for the Fiscal Year 2006."

Following amendments if any, a motion is in order that the appropriating resolution ought to pass and layover.

7. Appropriating Resolution: (A motion is in order to read by title only.)

"A Resolution appropriating to the Manchester School District the sum of \$142,203,719 for the Fiscal Year 2006."

Following amendments if any, a motion is in order that the appropriating resolution ought to pass and layover.

8. Appropriating Resolution: (A motion is in order to read by title only.)

"A Resolution appropriating to the Manchester School Food and Nutrition Services Program the sum of \$5,512,450 from School Food and Nutrition Services Revenues for Fiscal Year 2006."

**9.** Report of the Committee on Administration/Information Systems recommending that Gill Stadium be taken out of the Enterprise system in Fiscal Year 2006.

Ladies and Gentlemen, what is your pleasure?

10. Appropriating Resolution: (A motion is in order to read by title only.)

"A Resolution appropriating the sum of \$3,245,749 from Recreation User Charges to the Recreation Division for Fiscal Year 2006."

NOTE: Amendments will be in order if the Committee on Administration report is accepted.

Following amendments if any, a motion is in order that the appropriating resolution ought to pass and layover.

11. Appropriating Resolution: (A motion is in order to read by title only.)

"Raising Monies and Making Appropriations for the Fiscal Year 2006."

Following amendments if any, a motion is in order that the appropriating resolution ought to pass and layover.

12. Appropriating Resolution: (A motion is in order to read by title only.)

"Approving the Community Improvement Program for 2006, Raising and Appropriating Monies Therefore, and Authorizing Implementation of Said Program."

13. Appropriating Resolution: (A motion is in order to read by title only.)

"Appropriating all Incremental Meals and Rooms Tax Revenue Received by the City in Fiscal Year 2006 and held in the Civic Center Fund, for the payment of the City's Obligations in Said Fiscal Year Under the Financing Agreement."

Following amendments if any, a motion is in order that the appropriating resolution ought to pass and layover.

14. Appropriating Resolution: (A motion is in order to read by title only.)

"A Resolution appropriating to the Manchester Aggregation Program the sum of \$834,682 from Aggregation Fees for the Fiscal Year 2006."

Following amendments if any, a motion is in order that the appropriating resolution ought to pass and layover.

15. Resolution: (A motion is in order to read by title only.)

"Establishing a Non-Capital Reserve Account pursuant to RSA 34:1-a."

(NOTE: Item under review by Solicitor regarding public hearing requirements.)

Ladies and Gentlemen, what is your pleasure?

16. Appropriating Resolution: (A motion is in order to read by title only.)

"A Resolution appropriating to the Central Business Service District the sum of \$225,000 from Central Business Service District Funds for Fiscal Year 2006."

17. Appropriating Resolution: (A motion is in order to read by title only.)

"Continuation of the Central Business Service District."

Following amendments if any, a motion is in order that the appropriating resolution ought to pass and layover.

**18.** If there is no further business, a motion is in order to adjourn.

In the year Two Thousand and Five

### A RESOLUTION

"A Resolution providing for supplemental appropriations to the Manchester Airport Authority from Special Airport Revenue Funds for Fiscal Year 2005 in the amount of \$4,500,000."

Resolved by the Board of Mayor and Aldermen of the City of Manchester as follows:

That on June 1, 2004 the Board of Mayor and Aldermen adopted the Fiscal Year 2005 budget of the Manchester Airport Authority through a resolution:

"Amending 'A Resolution appropriating to the Manchester Airport Authority the sum of \$44,898,329 from Special Airport Revenue Funds for Fiscal Year 2005' to \$51,398,329."

That after consultation with the Finance Officer the Mayor has certified that \$4,500,000 of revenues in excess of those estimated in the budget are available for appropriation;

That the Airport Authority wishes to pay off debt and for such purpose that the sum of Four Million Five Hundred Thousand Dollars (\$4,500,000) is hereby appropriated in addition to that which was appropriated by Resolution on June 1, 2004 for Fiscal Year 2005 as follows:

RESTRICTED FUNDS: Subject to the approval of the Finance Officer.

 Debt – Principal and Interest.
 \$4,500,000

 TOTAL.
 \$4,500,000





### City of Manchester Department of Finance

One City Hall Plaza Manchester, New Hampshire 03101 Phone: (603) 624-6460

Fax: (603) 624-6549

April 25, 2005

Board of Mayor and Aldermen City of Manchester One City Hall Plaza Manchester, NH 03101

### Honorable Board Members:

In 2002 the City issued \$69,665,000 of General Airport Revenue Bonds. One component series of this issue was \$26,915,000 of variable rate demand bonds, backed by a Letter of Intent (LOI) for federal funding from the FAA. Interest is paid on the first of each month. Principal is due each January 1, but may be paid in advance on any interest due date if LOI funds have been received by the Airport.

In developing the FY06 budget for the Airport, it was the belief that \$10,000,000 of LOI funds would be available to make advanced payments on the principal and therefore, that sum was included as part of the FY06 budget presented by the Mayor. In reality, \$4,500,000 has become available in FY05. It is the desire of the Airport to apply these funds to the outstanding principal balance in this fiscal year. Both the Mayor and the Finance Officer have certified the availability of these funds.

To accommodate this request, two resolutions have been prepared. Enclosed is a \$4.5 million supplemental appropriation for FY05 adding \$4,500,000 to the debt service line. There is also an amended FY06 resolution reducing the Mayor's recommended amount by the same \$4,500,000. In addition, I have made a correction to the FY06 appropriation amounts by category. With the exception of the \$4,500,000 reduction, the total does not change. The correction fixes an error in sub-totaling the line item budget into the categories for the resolution. Both resolutions should be referred to the Finance Committee for action.

Thank you in advance for your consideration of this matter.

Respectfully submitted,

Randy Sherman

Deputy Finance Officer

Cc: Kevin Dillon

In the year Two Thousand and Five

### A RESOLUTION

"A Resolution appropriating to the Manchester Airport Authority the sum of \$57,057,100 from Special Airport Revenue Funds for Fiscal Year 2006"

Resolved by the Board of Mayor and Aldermen of the City of Manchester as follows:

That the sum of Fifty Seven Million, Fifty Seven Thousand, One Hundred Dollars (\$57,057,100) from Special Airport Revenue funds shall be hereby appropriated to the Manchester Airport Authority for Fiscal Year 2006 as follows:

| Salaries and Wages  Line Item Expenses  Capital Outlay                                     | 4,636,120<br>17,491,100<br>4,064,000            |
|--|---|
| RESTRICTED FUNDS: Subject to the approval of the Finance Officer.                          |   |
| Employee Benefits & Insurance  Debt - Principal and Interest  Debt - Bond Financing  Audit | 2,165,880<br>16,350,000<br>12,150,000<br>50,000 |
| RESTRICTED FUNDS: Subject to the approval of the Board of Mayor and                        | Aldermen.                                       |
| Contingency  | 150,000   |
| TOTAL  | 57,057,100                                      |

In the year Two Thousand and Five

### A RESOLUTION

"A Resolution appropriating the sum of \$15,184,335 from Sewer User Rental Charges to the Environmental Protection Division for Fiscal Year 2006."

Resolved by the Board of Mayor and Aldermen of the City of Manchester as follows:

That the sum of Fifteen Million, One Hundred Eighty Four Thousand, Three Hundred Thirty Five Dollars (\$15,184,335) from Sewer User Rental Charges to the Environmental Protection Division for Fiscal Year 2006 be hereby appropriated for operation Expenses as follows:

| Salaries and Wages  Line Item Expenses  Capital Outlays  RESTRICTED FUNDS: Subject to the approval of the Finance Officer. | 2,273,846<br>4,399,084<br>64,250          |
|--|---|
| Employee Benefits  | 867,701<br>115,285<br>7,374,669<br>14,500 |
| RESTRICTED FUNDS: Subject to the approval of the Board of Mayor and A  | Aldermen.                                 |
| Contingency  | 75,000                                    |
| TOTAL  | 15,184,335                                |

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In the year Two Thousand and Five

### A RESOLUTION

"A Resolution appropriating to the Manchester Transit Authority the sum of \$1,074,691 for the Fiscal Year 2006."

Resolved by the Board of Mayor and Aldermen of the City of Manchester as follows:

That the sum of One Million, Seventy Four Thousand, Six Hundred Ninety One Dollars (\$1,074,691) is hereby appropriated to the Manchester Transit Authority to be taken from such unappropriated money as may now be in the City Treasury or may hereafter come into it and the balance by tax upon the estates liable to be taxed in said City and by tax on polls, or from other source shall be appropriated as follows:

RESTRICTED FUNDS: Subject to the approval of the Manchester Transit Authority.

\$1,074,691

In the year Two Thousand and Five

### A RESOLUTION

"A Resolution appropriating to the Manchester School District the sum of \$142,203,719 for the Fiscal Year 2006."

Resolved by the Board of Mayor and Aldermen of the City of Manchester as follows:

That the sum of One Hundred Forty Two Million, Two Hundred Three Thousand, Seven Hundred Nineteen Dollars (\$142,203,719) is hereby appropriated to the Manchester School District to be taken from such unappropriated money as may now be in the City Treasury or may hereafter come into it and the balance by tax upon the estates liable to be taxed in said City and by tax on polls, or from other source shall be appropriated as follow:

<u>RESTRICTED FUNDS:</u> Subject to the approval of the City of Manchester Board of School Committee.

\$142,203,719



In the year Two Thousand and Five

### A RESOLUTION

"A Resolution appropriating to the Manchester School Food and Nutrition Services Program the sum of \$5,512,450 from School Food and Nutrition Services Revenues for Fiscal Year 2006."

Resolved by the Board of Mayor and Aldermen of the City of Manchester as follows:

That the sum of Five Million, Five Hundred Twelve Thousand, Four Hundred Fifty Dollars (\$5,512,450) from School Food and Nutrition Services revenues shall hereby be appropriated to the Manchester School Food and Nutrition Services program for Fiscal Year 2006 as follows:

<u>RESTRICTED FUNDS:</u> Subject to the approval of the Manchester Board of School Committee.

\$5,512,450

### To the Board of Mayor and Aldermen of the City of Manchester:

The Committee on Administration/Information Systems respectfully recommends, after due and careful consideration, that Gill Stadium be taken out of the Enterprise system in Fiscal Year 2006.

Respectfully submitted,

Clerk of Committee



### CITY OF MANCHESTER Office of the City Clerk



MUNECL

3100100

Leo R. Bernier City Clerk

Carol A. Johnson Deputy City Clerk

Paula L-Kang Deputy Clerk Administrative Services

> Matthew Normand Deputy Clerk Licensing & Facilities

Patricia Piecuch Deputy Clerk Financial Administration

### **MEMORANDUM**

To:

Committee on Administration/Information Systems

From:

Leo R. Bernier

City Clerk

Date:

February 16, 2005

Re:

Gill Stadium - Removal from Enterprise System in FY2006

Please be advised that in action taken by the Board of Mayor and Aldermen at a meeting held on February 15, 2005, it was voted to accept a report of the Committee on Community Improvement relative to the above-referenced.

Enclosed for your review and further processing is a copy of a communication reflecting actions taken.

### Enclosure

pc:

Mayor Baines

### To the Board of Mayor and Aldermen of the City of Manchester:

The Committee on Community Improvement respectfully recommends, after due and careful consideration, that Gill Stadium be taken out of the Enterprise system in fiscal year 2006.

February 15, 2005. In Board of Mayor and Aldermen.

On motion of Alderman Lopez, duly seconded by Alderman O'Neil, it was voted to refer to the Committee on Administration/Information Systems and budget process.

City Clerk

Respectfully submitted,

Clerk of Committee

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In the year Two Thousand and Five

### A RESOLUTION

"A Resolution appropriating the sum of \$3,245,749 from Recreation User Charges to the Recreation Division for Fiscal Year 2006."

Resolved by the Board of Mayor and Aldermen of the City of Manchester as follows:

That the sum of Three Million, Two Hundred Forty Five Thousand, Seven Hundred Forty-Nine Dollars (\$3,245,749) from Recreation User Charges to the Recreation Division for Fiscal Year 2006 be hereby appropriated for operation Expenses as follows:

| Division for Fiscal Year 2006 be hereby appropriated for operation Expense | s as follows:                         |
|--|---------------------------------------|
| Salaries and Wages   | 1,470,366<br>791,650<br>33,500        |
| RESTRICTED FUNDS: Subject to the approval of the Finance Officer.          |                                       |
| Employee Benefits  | 434,030<br>95,058<br>363,645<br>7,500 |
| RESTRICTED FUNDS: Subject to the approval of the Board of Mayor an         | d Aldermen.                           |
| Contingency  | 50,000                                |
| Total  | 3,245,749                             |

In the year Two Thousand and Five

### A RESOLUTION

"Raising Monies and Making Appropriations for the Fiscal Year 2006."

Resolved by the Board of Mayor and Aldermen of the City of Manchester as follows:

That the sum of One Hundred Seventeen Million, Two Hundred Ninety Six Thousand, Five Hundred Nineteen Dollars (\$117,296,519) plus the County Tax be taken from such unappropriated money as may now be in the City Treasury or may hereafter come into it, and the balance by tax upon the estates liable to be taxed in said City and by tax on polls, or from other source, shall be appropriated as follows:

### General Government

| 010 | Aldermen                               | 175,016    |
|-----|--|------------|
| 020 | Assessors                              | 729,769    |
| 030 | Building Department                    | 1,513,815  |
| 040 | City Clerk                             | 1,272,309  |
| 050 | Manchester Economic Development Office | 261,449    |
| 070 | City Solicitor                         | 1,238,816  |
| 100 | Finance                                | 1,278,340  |
| 130 | Information Systems                    | 2,200,660  |
| 160 | Mayor                                  | 292,190    |
| 180 | Office of Youth Services               | 553,705    |
| 190 | Human Resources                        | 962,012    |
| 200 | Planning Department                    | 943,180    |
| 210 | Building Maintenance                   | 7,155,301  |
| 220 | Tax Collector                          | 743,038    |
| 300 | Fire Department                        | 21,515,501 |
| 330 | Police Department                      | 21,177,533 |
| 410 | Health Department                      | 3,390,123  |

In the year Two Thousand and Five

### A RESOLUTION

"Raising Monies and Making Appropriations for the Fiscal Year 2006."

|        |   | Page 2  |
|--------|---|---|
| Resolv | ved by the Board of Mayor and Aldermen of the City of Manchester  | as follows:   |
| 500    | Highway Department  | 19,718,624  |
| 520    | Traffic Department  | 3,077,520   |
| 600    | Welfare Department  | 1,271,386   |
| 650    | Parks, Recreation & Cemetery  | 3,274,847   |
| 710    | Library Department  | 2,701,475   |
| 802    | Elderly Services  | 295,138   |
|        | MCTV  | . 458,665   |
|        |   |   |
|        |   |   |
| 170    | Non-Departmental  |   |
|        | Contingency Civic Contributions Non-City Programs Conservation Commission Safety Review Board CIP Administration Motorized Equipment Replacement Employees Medical Services Maturing Debt Interest on Maturing Debt | 400,000<br>165,000<br>68,817<br>10,000<br>40,000<br>1,844,565<br>3,000,000<br>100,000<br>9,986,025<br>5,481,700 |
|        | Total   | 117,296,519   |



In the year Two Thousand and Five

### A RESOLUTION

"Approving the Community Improvement Program for 2006, Raising and Appropriating Monies Therefore, and Authorizing Implementation of Said Program."

Resolved by the Board of Mayor and Aldermen of the City of Manchester as follows:

WHEREAS, the City of Manchester is presented with a number of Community needs

and opportunities in the 2006 to 2011 period; and

WHEREAS, certain resources have been identified which can be used in addressing

these community needs and opportunities; and

WHEREAS, municipal departments, boards and commissions, have been provided

broad opportunity to participate in the identification of community needs and opportunities and of strategies to meet these needs and opportunities;

and

WHEREAS, the Board of Mayor and Aldermen has reviewed the 2006 Community

Improvement Program; and

WHEREAS, the Board of Mayor and Aldermen will review the Multiyear Program for

the period of 2007 to 2011 at a subsequent Board of Mayor and Aldermen

meeting; and

WHEREAS, the Board of Mayor and Aldermen wishes to have carried out those

programs, projects and activities identified as Tables 1 to 5 of the

Community Improvement Program;

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF MAYOR AND ALDERMEN:

THAT, the Community Improvement Program be adopted and endorsed as an

essential aspect of the planning and management of the City's capital and

service needs and of sound fiscal planning and control;

THAT, the goals and objectives in the Community Improvement Program reflect

priority community needs and opportunities for 2006 and, generally for the

2007 to 2011 period and are hereby adopted;

THAT, the programs and projects to be proposed for the 2007 to 2011 period be

generally endorsed as addressing priority goals and objectives within the

City's reasonable ability to pay;

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In the year Two Thousand and Five

### A RESOLUTION

"Approving the Community Improvement Program for 2006, Raising and Appropriating Monies Therefore, and Authorizing Implementation of Said Program."

Resolved by the Board of Mayor and Aldermen of the City of Manchester as follows:

THAT,

the proposed programs and projects identified and recommended for action in 2006 be endorsed and approved subject to appropriation limits, and that those recommended for years 2007 to 2011 be endorsed subject to annual review, revision, and reconsideration of municipal goals, objectives, priorities and financial constraints;

THAT,

subject to administrative procedures and other pertinent requirements as are and may, from time to time, be set forth by the Board of Mayor and Aldermen, in the Code of Federal Regulations, conditions of grant awards, and contracts, there is hereby authorized and appropriated as follows:

the amount of \$68,076,298 in federal, state, and private grant funds in the manner set forth in Table 1, which is attached hereto and made a part hereof by reference: provided, however, that in the event such grant funds are awarded in an amount less than the appropriation amounts set forth in Table 1, or in the event any required local matching funds are appropriated in an amount less than set forth in Table 1, the amount of funds appropriated herein shall be correspondingly reduced;

the amount of \$3,286,577 in Federal Community Development Block Grant program funds and program income, Emergency Shelter Grant funds and HOME funds in the manner set forth in Table 2 which is attached hereto and made a part hereof by reference; provided, however, that in the event the funds are awarded in an amount less than the appropriation amounts set forth in Table 2, the amount of funds appropriated herein shall be correspondingly reduced; and

THAT,

subject to appropriation, and pursuant to the budget and subject to administrative procedures and other pertinent requirements of the Community Improvement Program as may, from time to time, be set forth, there is hereby authorized as follows:

the amount of \$1,844,565 in FY 2006 municipal funds, for expenditures in the manner set forth in Table 3, which amount shall be identified in a non-departmental account entitled "2006 Community Improvement Program";



In the year Two Thousand and Fiv

### A RESOLUTION

"Approving the Community Improvement Program for 2006, Raising and Appropriating Monies Therefore, and Authorizing Implementation of Said Program."

Resolved by the Board of Mayor and Aldermen of the City of Manchester as follows:

the amount of \$0 in proceeds from the issuance of short term notes and general obligation bonds for projects as set forth in Table 4; and

the amount of \$321,693,000 for projects financed through enterprises and fees as set forth in Table 5;

THAT,

all such appropriations made herein or hereafter for 2006 Community Improvement Program activities be subject to submission, review and approval of budget information by the Finance Committee of the Board of Mayor and Aldermen prior to expenditure;

THAT,

the Office of the Mayor and/or the Planning & Community Development Department be authorized to cause the expenditure of such monies appropriated and available to carry out the 2006 Community Improvement Program, which authorization shall include execution of pertinent third-party purchase-of-service contracts, and letters of donations;

THAT

consistent with this Resolution, the Office of the Mayor and/or the Planning & Community Development Department be authorized to prepare, submit, negotiate and enter into an agreement and contracts with Federal government departments and agencies and the State of New Hampshire for the period July 1, 2005 to June 30, 2006, that the Office of the Mayor and/or the Planning & Community Development Department be further authorized to contract for federal and state grants for programs and projects and to obligate and commit the local matching share of grants in accordance with the 2006 Community Improvement Program, and that the Office of the Mayor and/or the Planning & Community Development Department be authorized to seek such additional federal, state or private funds as may, from time to time, be made available for programs, projects and activities identified in the 2006 to 2011 period;

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In the year Two Thousand and Five

### A RESOLUTION

"Approving the Community Improvement Program for 2006, Raising and Appropriating Monies Therefore, and Authorizing Implementation of Said Program."

Resolved by the Board of Mayor and Aldermen of the City of Manchester as follows:

THAT,

the Planning Department be authorized to prepare, submit, negotiate, and contract for funds to be made available to the City under the Housing and Community Development Act of 1974 (as amended) for financing of referenced programs and projects, which authorization shall include authority to provide required policy and administrative assurances including civil-rights, equal opportunity, citizen participation, relocation and property acquisition policy, environmental assurances, labor standards, and others as may be specified in Federal Rules and Regulations Chapter V, Part 570 Community Development Block Grants, Sub Part D, and other pertinent assurances as may, from time to time, be required;

THAT,

the Office of the Mayor and/or the Planning & Community Development Department be authorized to advise other public and private agencies at the federal, state, regional and local level of the approval of the 2006 to 2011 Community Improvement Program and to seek the support of such agencies in carrying out program, projects and activities listed in Section 1 of the 2006 to 2011 Community Improvement Program;

THAT,

the Office of the Mayor and/or the Planning & Community Development Department be authorized and is hereby directed to inform all boards and commissions, agencies and departments of the approval of the 2006 Community Improvement Program;

THAT,

the US Department of Housing and Urban Development's Consolidated Plan, subject to annual revision, be approved, and that the Planning & Community Development Department be authorized to submit the Plan as part of the Community Development Block Grant submission.

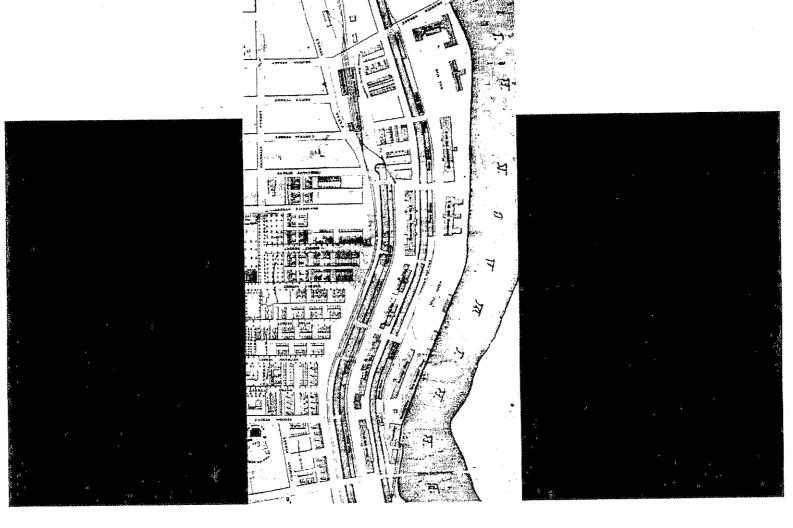
Resolved, that this Resolution shall take effect upon its passage.

City of Manchester, NH

### Improvement Program Community

Fiscal Year 2006 Mayor Robert A. Baines

Adopted



## Table 1 - Federal, State, Other Funds

| - Administration of the second | Department   |   | FY 2005   |              | FY 2006   | V                                |
|--|--|---|-----------|--------------|-----------|----------------------------------|
| Project #:   | Project Name:  | Description   | Allocated | FY06 Request | Recommend | Notes:                           |
| Health and I   | Health and Human Services  |   |           |              |           |                                  |
| 210006 H<br>C<br>C   | 210006 Health Department<br>Children's Health & Nutrition<br>Program | Funding for programming in the school system to abate the epidemic of childhood obesity.  |           | \$20,000     | \$20,000  | Federal - Also Funded in Table 2 |
| 210106 H   | 210106 Health Department<br>HIV Counseling & Testing Services        | Counseling and testing of individuals who may be at risk of HIV.  | 000'09\$  | \$30,000     | \$30,000  | State                            |
| 210206 H   | 210206 <b>Health Department</b><br>HIV Prevention                    | Project to support community education, outreach, HIV planning, mobile public health van and translation services.  |           | \$50,000     | \$50,000  | State                            |
| 210306 F   | 210306 Health Department<br>Homeless Health Care                     | Funds to support health care services for homeless persons in Manchester.   | \$340,000 | \$320,000    | \$320,000 | Federal                          |
| 210406 <b>1</b>  | 210406 Health Department<br>Immunization Services                    | Program to promote childhood<br>immunizations and improve immunization<br>rates.  | \$195,000 | \$75,000     | \$75,000  | State                            |
| 210506 1   | 210506 Health Department<br>Lead Poisoning Prevention                | Screening, case management, education and enforcement of lead abatement measures.   | \$73,800  | \$40,000     | \$40,000  | State                            |
| 210606   | 210606 Health Department<br>Public Health Preparedness               | Funding to upgrade the Health Department's preparedness for and ultimate response to bioterrorists, outbreaks of infectious disease and other public health issues. | \$750,000 | \$800,000    | \$800,000 | State                            |

| 10000/F PP                       | Department  |   | FY 2005      |              | FY 2006      |                                   |
|----------------------------------|---|---|--------------|--------------|--------------|-----------------------------------|
| Project #:                       | Project Name:   | Description   | Allocated    | FY06 Request | Recommend    | Notes:                            |
| 210706 <b>He</b> c<br>Rei<br>Tra | 210706 <b>Health Department</b><br>Refugee Health Language<br>Translation | Program to address public health issues associated with the City's growing refugee population and to provide funding for various translation services.  |              | \$15,000     | \$15,000     | State                             |
| 210806 <b>He</b> .<br>Scł        | 210806 Health Department<br>School Based Dental Services                  | Program funding to support school based dental services currently provided by the Manchester Health Department as well as allow for the expansion of care for Manchester children.  | \$15,000     | \$15,000     | \$15,000     | State                             |
| 210906 He<br>STi<br>Inv          | 210906 Health Department STD Clinical & Disease Investigation Service     | Walk-in clinic for persons at risk of STD; referral site for individuals identified as having been in contact with an identified case of STD.   | \$156,232    | \$80,000     | \$80,000     | State                             |
| 211006 He<br>Tul                 | 211006 Health Department<br>Tuberculosis Control                          | Funds offset costs of local TB control, including screening, case management, case investigation, directly observed therapy, and targeted testing for high risk groups.   | \$50,294     | \$45,000     | \$45,000     | State                             |
| 211106 <b>O</b> ff               | 211106 Office of Youth Services OJJDP WYR Project                         | Continuation of a new program focusing on a multifaceted approach to reducing juvenile delinquency in the City. Program will be a joint effort among various City Departments, i.e. OYS, Schools, Police and the State YDC. | \$112,010    | \$75,473     | \$75,473     | Federal - Also Funded in Table 3  |
| Education 310006 Ma              | cation 310006 Manchester School District School Projects                  | Anticipated Federal & State grants for operation of special projects.   | \$10,600,000 | \$11,000,000 | \$11,000,000 | Private, State or Federal Funding |

|               | Homeland Security   |
|---------------|---|
|               | \$750,000   |
|               | \$750,000   |
|               | Funding for the installation of Mobile Data Terminals (MDT) in fire apparatus. MDT would electronically track the location of specific vehicles and allow apparatus at the scene of an incident to access computer information. |
| Public Safety | 410006 Fire Department<br>Mobile Data Terminal/AVL's  |

|            | Notes:                   | State   | Federal   | Federal   | Other   | State   | State   | State   | State  |
|------------|--------------------------|---|---|---|---|---|---|---|--|
| FY 2006    | Recommend                | \$75,000  | \$400,000   | \$175,000   | \$90,000  | \$60,000  | \$6,000   | \$6,000   | 000'9\$  |
|            | FY06 Request             | \$75,000  | \$400,000   | \$175,000   | 000'06\$  | \$60,000  | \$6,000   | \$6,000   | \$6,000  |
| FY 2005    | Allocated                |   |   | \$175,000   |   | 000'09\$  | \$6,000   | \$6,000   | \$6,000  |
|            | Description              | Funding to reimburse the Manchester Police Department for overtime salary for assistance in the Statewide efforts to deal with gangs and gang related crimes. | Funding to pay for two additional officers for<br>the Domestic Assault Reaction Team, a<br>Victim Advocate, domestic violence<br>training, overtime for court appearances,<br>and funding for Domestic Violence Unit<br>(DVU) partners. | Annual formula grant allows Police<br>Department to purchase equipment for<br>basic law enforcement purposes. | Per contract with MHRA two officers will patrol the two public housing complexes as well as MHRA owned properties on Lincoln, Clay, Merrimack & Lowell Streets. | Operational Costs for an assigned officer who assists in a multi-jurisdictional Drug Task Force, with the goal of efficiently reducing the flow of drugs into NH communities. | Funding to hire an officer on an off-duty basis to enforce the State's child passenger safety laws. Officer will also encourage use of seat belts by all motor vehicle operator and passengers. | Operation of DWI sobriety checkpoints in cooperation with the NH State Police to identify and apprehend impaired drivers, increase public awareness and reduce serious motor vehicle accidents. | Police Department will conduct overtime patrols dedicated to the detection of speeders and a reduction in such incidences. |
| Department | Project #: Project Name: | 410106 Police Department<br>Gang Interdiction   | 410206 Police Department<br>Grants To Encourage Arrest<br>Program   | 410306 Police Department<br>Local Law Enforcement Block Grant   | 410406 <b>Police Department</b><br>MHRA Community Policing  | 410506 <b>Police Department</b><br>New Hampshire Drug Task Force  | 410606 <b>Police Department</b> NH CLIQUE Program   | 410706 <b>Police Department</b><br>NH DWI Patrol Program  | 410806 Police Department NH Speed Enforcement Program  |

|   |                       |   | FY 2005   |              | FY 2006   |                               |
|---|-----------------------|---|-----------|--------------|-----------|-------------------------------|
| Project #: Project Name:  |                       | Description   | Allocated | FY06 Request | Hecommend | Notes:                        |
| 410906 <b>Police Department</b><br>Streetsweeper                    | æ p                   | Program funding for officer overtime and "drug buy" money to support this initiative.   | \$200,000 | \$200,060    | \$200,000 | Federal                       |
| 411006 Police Department<br>VAWA                                    | ŭ <b>Ω ∢ &gt; </b> ā. | Funds are used to pay salaries/benefits of Domestic Violence Officer and two Victim Advocates to actively pursue Domestic Violence cases where the victim refuses to press charges or recants.              | \$100,000 | \$100,000    | \$100,000 | State                         |
| 411106 Police Department<br>Weed 'N' Seed                           | 0 & L                 | Operational support for crime prevention activities involving inner-city youth. Program to operate out of the PAL Center.   | \$225,000 | \$300,000    | \$300,000 | Federal                       |
| 411206 <b>Police Department</b><br>Youth Attendant Program          |                       | Provides a non-secure detention facility, with complete sight and sound separation from adult detainees, for youths classified as Delinquent Offenders during the prearraignment phase of their processing. | \$50,000  | \$75,000     | \$75,000  | State                         |
| Recreation and Leisure  |                       |   |           |              |           |                               |
| 510006 For Manchester<br>Mill City Festival                         | Tr #5 75              | Funds to provide security and bandstand for<br>the festival. 10,000 individuals are expected<br>to attend.  |           | \$7,000      | \$7,000   | Arts Trust Fund               |
| 510106 Parks Recreation & Cemetery<br>Blodgett Park Rehabilitation  |                       | Rehabilitation of the playground and nature<br>trails in Blodgett Park.   |           | \$25,000     | \$25,000  | State                         |
| 510206 Parks, Recreation & Cemetery<br>Millyard Improvements        |                       | Funding for upkeep and improvernents to<br>Millyard to ensure it remains aesthetically<br>pleasing.   | \$25,000  | \$30,000     | \$25,000  | CBDRF                         |
| Housing and Community Development                                   | velopment             |   |           |              |           |                               |
| 610006 Families In Transition<br>Spruce Street Transitional Housing | nal Housing           | Operational support for the Spruce Street transitional housing facility. Five single  | \$20,000  | \$20,000     | \$20,000  | Affordable Housing Trust Fund |

Operational support for the Spruce Street transitional housing facility. Five single fathers with children will be served.

| 300                  |   |  | FY 2005   | AND THE PROPERTY OF THE PROPER | FY 2006   |  |
|----------------------|---|--|-----------|--|-----------|--|
| Project #:           | Department<br>Project Name:   | Description  | Allocated | FY06 Request   | Recommend | Notes:   |
| 610106               | Helping Hands Outreach Center Permanent Supportive Housing                              | Funding to support the development of 20 units of affordable housing. A minimum of six units will be reserved and include services to accommodate men transitioning from the Helping Hands Outreach Center to permanent housing. |           | \$400,000  | \$300,000 | Affordable Housing Trust Funds -<br>Loan                         |
| 610206 MHRA<br>Brown | MHRA<br>Brown School Renovation   | Funding for the conversion of the Brown<br>School into 26 to 30 units of affordable<br>elderly housing.  |           | \$200,000  | \$200,000 | Affordable Housing Trust Fund -<br>Also Funded in Table 2 - Loan |
| 610306               | 610306 <b>New Hampshire Institute of Art</b><br>Hampshire House Renovations             | Financing to renovate the Hampshire House located on 11 Walnut Street. The rooming house owned by the NH Institute of Art will provide individual rooms for 27 lowincome art students.   |           | \$300,000  | \$250,000 | Affordable Housing Trust Fund -<br>Loan                          |
| 610406               | 610406 Parks Recreation & Cemetery Project Greenstreets (Donations)                     | A unique urban forestry program that strives to improve the environmental quality of Manchester through the planting and maintenance of trees along City Streets, within parks and at school yards.                              | \$10,000  | \$17,050   | \$17,050  | Also Funded in Table 2 & 3                                       |
| . 610506             | Parks Recreation & Cemetery<br>Valley Cemetery (Auburn Street<br>Fence)                 | Funding to rehabilitate Valley Street<br>Cemetery fencing adjacent to Aubum Street.  | \$16,000  | \$35,000   | \$35,000  | Private, State or Federal Funding<br>Also Funded In Table 3      |
| 610606               | Flanning & Community Development Housing Rehabilitation/Lead Paint L Hazard Remediation | Loan/Grant program to assist property owners with code deficiencies and rehabilitation of their housing and the elimination of lead based paint hazards.   |           | \$200,000  | \$200,000 | Affordable Housing Trust Fund                                    |
| 610706               | 610706 Planning & Community Development Planning Studies Implementation F               | Funding for implementation of findings and recommendations of various planning studies and analyses conducted in FY05.   |           | \$500,000  | \$500,000 | One Time Reserve Account   |

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| Highway Department | Millyard Rail Crossing Upgrade |
|--------------------|--------------------------------|
| 710006             |                                |

Funding for the installation of new controls and signals to Millyard crossings including N. Commercial St., Kidder St., Spring St., Pleasant St., Granite St. and Depot Street.

14

State DOT Funding. 20% Local Share required as expedited 07 project.

\$2,100,000

\$2,100,000

| Project #: | Department<br>#: Project Name:  | Description  | FY 2005<br>Allocated | FY06 Request | FY 2006<br>Recommend | Notes:  |
|------------|---|--|----------------------|--------------|----------------------|---|
| 710106     | 710106 Highway Department<br>Residential 50/50 Sidewalk/Curb<br>Program | 50/50 matching funding to replace sidewalks and curbing of residential properties. Construction is performed by a private contractor.                    | 000'08\$             | \$100,000    | \$100,000            | Also Funded in Table 3 - Citizen<br>Donation  |
| 71020      | 710206 Manchester Airport<br>Airside Improvements                       | Construction to Airport's airfield, including runways, taxiways, aircraft parking aprons, navigational aids, airfield lighting, and runway safety areas. |                      | \$34,650,000 | \$34,650,000         | FAA/State - Multi-year project -<br>See Local Share Table 5                                   |
| 710306     | )6 Manchester Airport<br>Residential Sound Insulation<br>Program        | Continuation of the Airport's ongoing Residential Sound Insulation Program (RSIP).   |                      | \$13,300,000 | \$13,300,000         | FAA/State - Multi-year project -<br>See Local Share Table 5                                   |
| 71040      | 710406 Transit Authority<br>ADA/Software                                | Federal (FTA) funding on an 80/20 basis to be used to purchase ADA paratransit scheduling software to accommodate the needs of disabled passengers.      |                      | \$80,000     | 000'08\$             | FTA - Also Funded In Table 2  |
| 71050      | 710506 <b>Transit Authority</b><br>Exterior/Interior Paint              | Federal (FTA) portion of 80/20 grant to be used to paint the Manchester Transit Authority Transportation Center.   |                      | \$24,000     | \$24,000             | Funding Depending Upon<br>Identification of Local Share                                       |
| 7106(      | 710606 Transit Authority<br>Passenger ADA Lift Vans                     | Federal (FTA) portion of 80/20 program will<br>be used to purchase two 20-24 passenger<br>ADA accessible lift vans.                                      | \$120,000            | \$141,750    | \$141,750            | Local share to be considered through the Motorized and Electronic Equipment Replacement Fund. |
| 71070      | 710706 Transit Authority<br>Replacement Transit Buses                   | Federal (FTA) portion of 80/20 program to purchase three 30 to 35 foot heavy duty low floor wheelchair accessible transit buses.                         | \$190,000            | \$893,025    | \$893,025            | Local share to be considered through the Motorized and Electronic Equipment Replacement Fund. |

|                      | Reimbursement From State DOT  |
|----------------------|---|
| TO TO                | \$250,000   |
|                      | \$530,000   |
|                      | \$250,000   |
|                      | Ongoing review of all real property in the City to bring citywide assessments to full market value and for compliance with the NH Department of Revenue Administration assigned certification year. |
| Community Management | 810006 Board of Assessors Citywide Revaluation  |

| CBDRF  | Arts Trust Fund  | Also Funded in Table 2   | VISTA Funds/Federal  |
|--|--|--|--|
| \$10,000   | \$40,000   | \$60,000   | \$40,000   |
| \$10,000   | \$40,000   | \$60,000   | \$40,000   |
| \$10,000   |  |  | \$35,000   |
| Installation of Holiday lighting in the downtown and gateways into the City. | Funding for the installation of a major sculpture to be located either along the Riverwalk, in front of the Verizon or in one of Manchester's parks. | nt<br>Federal funding to conduct various<br>economic development studies.  | ent<br>Federal funding for the coordination and<br>oversight of City's VISTA Program.  |
| ıtscape  | 10206 Manchester Art Commission<br>First Public Art Sculpture  | 10306 Manchester Economic Development<br>Economic Development Planning   | 810406 Planning & Community Development<br>VISTA Coordinator<br>O  |
|  | Installation of Holiday lighting in the \$10,000 \$10,000 downtown and gateways into the City.   | Installation of Holiday lighting in the downtown and gateways into the City.  The downtown and gateways into the City. | Installation of Holiday lighting in the downtown and gateways into the City.  Funding for the installation of a major sculpture to be located either along the Riverwalk, in front of the Verizon or in one of Manchester's parks.  Opment  Rederal funding to conduct various economic development studies. |

3/29/2005

\$68,076,298

# Table 2 - Community Development Block Grant, Emergency Shelter Grant, and Home Funds

|  | Conceptions   |   | FY 2005   |           |          | FY 2006 |                        |
|--|---|---|-----------|-----------|----------|---------|------------------------|
|  | рера шеш  | -   |           | 70        | 0000     |         | Noto:                  |
| Project #:   | Project Name:   | A CONTRACT OF THE CONTRACT OF | Allocated | Hequesiea | כתפמ     | בסכם    | HO(63.                 |
| Health and F   | Health and Human Services   |   |           |           |          |         |                        |
| 211206 CASA<br>Support.<br>Children                                | <b>CASA</b><br>Support Abused & Neglected<br>Children   | Training of volunteers to serve as guardians ad litem (child advocates) for Manchester's abused and neglected children. Advocacy for 100 children.  | \$13,000  | \$15,000  | \$13,000 |         |                        |
| 211306 <b>Catholic N</b><br>Treatment                              | 211306 Catholic Medical Center/Poisson Dental Treatment Provision income in access s access s served. | son Dental Provision of dental care to the homeless and low income individuals that are unable to afford and access such services. 35 individuals will be served.   | \$3,000   | \$7,000   |          | \$3,000 |                        |
| 211406 Child   | 211406 Child & Family Services<br>Runaway & Homeless Youth  | Outreach, crisis intervention, emergency shelter and prevention services to runaway and homeless youth and their families. 125 homeless or at-risk youth will be served.  | \$13,400  | \$13,400  | \$5,009  | \$8,391 |                        |
| 211506 Child   | 211506 <b>Child Health Services</b><br>Teen Health Clinic   | Operational assistance to the organization to provide medical assistance to City's poorest residents. Estimated services to be provided to 1,200 infants, children and adolescents.   | \$8,000   | \$15,000  | \$8,000  |         |                        |
| 211606 Greate<br>Comm  | 211606 Greater Manchester AIDS Project Community Promise Ri Ri Si Profit                              | ject Funding for staff salaries to implement Peers Funding Out and Modeling Intervention Strategies (PROMISE). Community level HIV prevention intervention programming to benefit 120 unduplicated individuals.   |           | \$8,000   | \$5,000  |         |                        |
| 211706 Health Department<br>Center City Disease                    | Health Department<br>Center City Disease  | Provision of a variety of health care services to improve the health of Center City residents.  | \$15,000  | \$35,000  | \$15,000 |         |                        |
| 210006 Health Department<br>Children's Health & Program            | Health Department<br>Children's Health & Nutrition<br>Program   | Funding for programming in the school system to abate the epidemic of childhood obesity.  |           | \$20,000  | \$20,000 | /       | Also Funded In Table 1 |
| 211806 Health Department<br>Children's Oral Healt<br>Collaborative | Health Department<br>Children's Oral Health<br>Collaborative  | Funding to support the establishment of a collaborative venture between community agencies such as Child Health Services, VNA Child Care as well as focal dentists to provide services to needy children.   | \$10,000  | \$20,000  | \$5,000  |         |                        |



Page 1

| \$ company   | AND THE RESIDENCE OF THE PARTY | FY 2005     |           |           | FY 2006  |      |                |
|--|---|-------------|-----------|-----------|----------|------|----------------|
| Department   |   | Allocator   | Dogracion | CDRG      | ESG      | HOME | Notes:         |
| Project #: Project Name:   |   | Allocated   | nednesien |           |          |      |                |
| 211906 Manchester Community Health Center  | Ith Center  | \$44.000    | \$64,171  | \$44,000  |          |      |                |
| Pharmaceutical Program-<br>Medications   | Provision of prescription interiorations of circuits financially unable to access such medications without the assistance of this program. 3,000 unduplicated individuals will be served.   | )<br>}<br>} | -         |           |          |      |                |
| 212006 Planning & Community Development New Cffizens Assimilation Fundir Assistance comminterpressions interpressions and the comminterpressions and the committee of t | slopment  Funding to facilitate assimilation of Manchester's newest immigrants and refugees into the community. Programming to include language interpretation services.  | \$10,600    | \$17,000  | \$15,000  |          |      |                |
| 212106 <b>The Salvation Army</b><br>Teen Development Center at<br>Kid's Café   | Full-time position devoted to expanding and strengthening services to City Youth attending Kids Café. Provide services to 500 youth ages 11-19.   |             | \$20,000  | \$14,300  |          |      |                |
| 212206 The Way Home<br>Homeless<br>Intervention/Prevention   | Housing counseling and advocacy services to assist homeless and those at risk of homelessness to obtain and succeed in permanent housing. 200 individuals will be served.   | \$16,300    | \$16,500  |           | \$16,300 |      |                |
| 212306 YMCA<br>Youth Opportunities Unlimited   | Funding to provide a comprehensive after-school program designed to meet the needs of youth and families living in Manchester's Center-City. 100 youths will participate in the program.  | \$17,000    | \$20,000  | \$17,000  |          |      |                |
| 212406 YWCA<br>Emily's Place Operations  | Operational expenses of this shelter which provides secure housing to 100 women and children who are victims of domestic violence.  | \$12,000    | \$12,500  |           | \$12,000 |      |                |
| Education Town   |   |             |           |           |          |      |                |
| 310106 Manchester Community Resource Center Employment & Training Center Cit and enhan maintain e operate pr   | source Center  Funding for various programs designed to benefit Center City area residents through the provision and enhancement of skills required to secure and maintain employment. The Resource Center will operate programs as well as contract with several community organizations.  | \$85,000    | \$40,000  | \$85,000  |          | See  | See Footnote 1 |
| 310206 New Hampshire Institute of Art<br>NHIA Academic Building  | f Art Renovation of downtown building at 77 Amherst St. to accommodate growing needs of Art Institute.  |             | \$200,000 | \$125,000 |          | Loan | CI.            |
| Recreation and Leisure   |   |             |           |           |          |      |                |
| 510306 <b>Girls Inc</b><br>Girls Center Program  | Funds for staff salaries and supplies for after-<br>school/prevention programs. 200 youth will be   | \$15,000    | \$20,000  | \$15,000  |          |      |                |
|  | servea.   |             |           |           |          |      | C              |

| Department   |  | FY 2005     |           |           | FY 2006  |          |                        |  |
|--|--|-------------|-----------|-----------|----------|----------|------------------------|--|
| Project #: Project Name:   |  | Allocated   | Requested | CDBG      | ESG      | HOME     | Notes:                 |  |
| 510406 MHRA<br>Youth Recreation Program                                      | Provides social, educational and recreational programs for low-income public housing youth, and low-income youth from the community at large. 165 youth ages 5 to 21 will be served. | \$60,000    | \$138,700 | \$60,000  |          |          |                        |  |
| 510506 Parks Recreation & Cemetery<br>Fun In The Sun                         | Organized summer recreation and enrichment program providing services to 900 inner-city youth.   | \$28,000    | \$37,300  | \$28,000  |          |          | Aiso Funded in Table 3 |  |
| 510606 Parks Recreation & Cemetery<br>Raco Pool Improvement Project          | Renovation of deteriorated west side public pool facility, repairs to pool, concrete decking, bathrooms and filtration system.   | \$1,099,000 | \$650,000 | \$525,000 |          |          |                        |  |
| 510706 Parks Recreation & Cemetery Youth Recreation Activities (CDBG)        | Continuation of organized after school youth recreation program primarily serving low income inner-city youth. 360 youth will be served.   | \$65,000    | \$105,000 | \$80,000  |          |          |                        |  |
| Housing and Community Development  | lopment  |             |           |           |          |          |                        |  |
| 610806 Amoskeag Business Incubator<br>Amoskeag Business Incubator<br>Support | Staff assistance for continued administration of<br>the Business Incubator resulting in additional<br>investment and new jobs. Incubator provides<br>space to 14 small businesses.   | \$20,000    | \$40,000  | \$20,000  |          |          |                        |  |
| 610906 Destination Coordinator<br>Operational                                | Funding of Destination Manchester Coordinator's salary.  | \$87,300    | \$90,000  | \$88,000  |          |          | Also Funded in Table 3 |  |
| 611006 Familles In Transition<br>Permanent Housing Program III               | Pre-development funding to develop 10 units of permanent affordable housing. 5 of the units to be occupied by chronically homeless persons with disabilities.                        |             | \$30,000  |           |          | \$30,000 | Loan                   |  |
| 611106 Farnum Center<br>Property Renovations                                 | Renovation of client treatment areas for the Substance abuse treatment facility. 320 in-patient clients and 650 out-patient clients annually.  | \$30,000    | \$36,700  | \$35,000  |          |          | Mix of Loan & Grant    |  |
| 611206 Helping Hands Outreach Center<br>Emergency Transitional Housing (     | Helping Hands Outreach Center Emergency Transitional Housing Operational costs of facility which provides transitional housing and supportive services to 120 men.                   | \$10,600    | \$20,000  |           | \$10,600 |          |                        |  |
| 611306 Manchester Emergency Housing C Operational e                          | sing Operational support to pay utilities, insurance, etc. to maintain emergency sheller serving 150 men, women and children.  | \$8,000     | \$10,000  |           | \$8,000  |          |                        |  |

| Department  |   | FY 2005   |           |         | FY 2006  |           |                             |
|---|---|-----------|-----------|---------|----------|-----------|-----------------------------|
| Project #: Project Name:  |   | Allocated | Requested | CDBG    | ESG      | HOME      | Notes:                      |
| 611406 Manchester Neighborhood Housing Downpayment & Closing Cost Func Assistance - First Time purcl Homebuyer down incor | Funding to assist low-income households purchase their first home. Program will provide downpayment assistance to a minimum of 10 low-income families.  | \$113,848 | \$200,000 |         |          | \$200,000 |                             |
| 611506 Manchester Neighborhood Housing Neighborworks Homeownership Fund Center provi                                      | busing  Funding to educate low income families on issues dealing with homeownership. The program will provide free educational seminars, pre and post-purchase counseling and access to low-interest mortgage products. Provide educational classes to 270 individuals. | \$50,000  | \$50,000  |         |          | \$50,000  |                             |
| 611606 Manchester Neighborhood Housing Fund Renaissance 8 build of aff  | Funding for the conversion of the 70,000 s.f. mill building located at 415 Silver Street into 65 units of affordable housing.   |           | \$300,000 | ·       |          | \$300,000 | Loan                        |
| 610206 MHRA<br>Brown School Renovation  | Funding for the conversion of the Brown School into 26 to 30 units of affordable elderly housing.   |           | \$650,000 |         |          | \$180,000 | Also Funded in Table 1/Loan |
|   | Funds will allow for continuation of series of educational forums on fair housing and landlord/tenant laws. 60-80 Manchester residents will be educated.  | \$8,800   | \$12,800  | \$8,800 |          |           |                             |
| 611806 <b>New Horizons</b><br>Operational Expenses  | Operational support to pay utilities, insurance, etc. for the two shelter sites. 200 men and women will be served.  | \$15,000  | \$22,700  |         | \$15,000 |           |                             |
| 611906 New Horizons<br>Shelter Staffing   | Operational support to pay staff for the two shelter sites. 200 men and women will be served.   | \$8,160   | \$12,500  |         | \$8,160  |           |                             |
| 610406 Parks Recreation & Cemetery<br>Project Greenstreets (CDBG)   | A unique urban forestry program that strives to improve the environmental quality of Manchester through the planting and maintenance of trees along City Streets, within parks and at school yards.   | \$5,000   | \$19,762  | \$7,000 |          |           | Also Funded in Table 1 & 3  |
| 612006 The Way Home<br>Tenant Assistance/Rental<br>Assistance   | Provision of funds for rent subsidies required to assist 85 low-income households obtain safe and affordable housing.   | \$28,000  | \$28,000  |         |          | \$28,000  |                             |
| 612106 The Way Home<br>Tenant Assistance/Security<br>Deposits   | Provision of funds for security deposits required to assist 85 low-income households obtain safe and affordable housing.  | \$37,700  | \$40,000  |         |          | \$40,000  |                             |

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| Department   |  | FY 2005   |           |           |          |                        |
| Project #: Project Name:   | Seminorary Control Con | Allocated | Requested | CDBG      | ESG HOME | Notes:                 |
| Transportation and the Environment   | ument  |           |           |           |          |                        |
| 710706 Highway Department<br>Infrastructure ADA Access<br>Improvements   | Rehabilitation of sidewalks and construction of pedestrian ramps on selected City sidewalks as identified by the Disability Advocacy Committee, allowing for universal access.   | \$100,000 | \$200,000 | \$30,000  |          |                        |
| 710806 Highway Department<br>Municipal Infrastructure  | Miscellaneous infrastructure improvements including reconstruction of streets and sidewalks, installation of lighting, updating traffic signalization and tree planting in CDBG eligible areas.  | \$525,000 | \$400,000 | \$300,000 |          |                        |
| 710906 Highway Department<br>School Sidewalk Program   | Construction, reconstruction of selected school sidewalk areas throughout the City.  |           | \$200,000 | \$75,000  |          |                        |
| 711006 Planning & Community Development Transportation Collaborative Fundir transp transp transp trensp trecom the tra | Funding to assist in development of a transportation collaborative that would evaluate transportation needs not currently being met in the community. The collaborative will make recommendations on services designed to meet the transportation needs of all of Manchester's citizens.   |           | \$17,000  | \$17,000  |          |                        |
| 710406 <b>Transit Authority</b><br>ADA/Software  | Local share of funding required to match FTA 80/20 grant to be used to purchase ADA paratransit scheduling software to accommodate the needs of disabled passengers.   |           | \$20,000  | \$10,000  |          | Also Funded in Table 1 |
| Community Management   |  |           |           |           |          |                        |
| 810506 Human Resources<br>ADA Compliance   | Partial funding of Human Resource staff person's time and associated program expenses relating to ADA Compliance.  | \$20,000  | \$9,700   | \$5,000   |          |                        |
| 810306 MEDO/Planning & Community Development Economic Development Funding for va Planning/Master Plan studies and M    | ty Development<br>Funding for various economic development<br>studies and Master Plan updating.  | \$50,000  | \$50,000  | \$50,000  |          | Also Funded in Table 1 |
| 810606 Planning & Community Development Contin ADA Compliance and fa   | elopment Continued funding for retrofitting of City buildings and facilities in compliance with the Americans with Disabilities Act.   | \$225,000 | \$300,000 | \$310,000 |          | See Footnote 2         |
| 810706 Planning & Community Development<br>Administration Administration of CIP  | elopment Funding of OIP staff/expenses for administration of CIP program.  | \$200,000 | \$225,000 | \$175,000 | \$47,017 |                        |

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| Denartment   |  | FY 2005     |  | ***                  | FY 2006  |           |                        |
| Project #: Project Name:   |  | Allocated   | Requested  | Срва                 | ESG      | HOME      | Notes:                 |
| 810806 Planning & Community Development Community Development Funds Initiatives  | ilopment Funds to be used for consultant services, administrative costs for the planning,  | \$5,000     | \$30,000   | \$25,000             |          | 4         | Also Funded in Table 3 |
| programmer communate programmer tracility 810906 Planning & Community Development Planning & Resource Support Fundin Origine Programmer Planning & Resource Support Pundin Pundin Planning Pu | community development, management and facility programs.  slopment  Funding to support partial funding of Grant Originator and Natural Resource Coordinator positions.   | \$25,000    | \$35,000   | \$35,000             |          |           |                        |
| 3/29/2005  | Constitution of the consti | \$3,086,108 | \$4,523,733  | \$2,330,109 \$81,451 | \$81,451 | \$875,017 |                        |

1) Footnote: Includes funding for: 1- Interced, 2 - City Year, 3 - Micro Gredit, 4 - Odyssey House

3/29/2005

2) Footnote: Access Manchester to consider funding through Loans For: 1 - Manchester Historic Association, 2 - Moore Center

### Table 3 - City Cash

|                           | many transfer and the second s | - and state and state and analysis analysis and analysis analysis and analysis analysis and analysis analysis and analysis and analysis and analysis and analysis |                      |           |           |                        |
|---------------------------|--|--|----------------------|-----------|-----------|------------------------|
|                           | Department   |  | FY 2005              | FY        | FY 2006   |                        |
| Project #:                | Project Name:  | Description  | Allocated            | Requested | Recommend | Notes:                 |
| Health and I              | Health and Human Services  |  |                      |           |           |                        |
| 212506 <b>Am</b><br>Loc   | 212506 <b>American Red Cross</b><br>Local Emergency Services   | Provide disaster victims with emergency food, safe shelter, clothing, medical supplies, counseling, and referral to other services.  | \$11,000             | \$38,610  | \$11,000  |                        |
| 212606 <b>Big</b><br>One  | 212606 <b>Big Brothers Big Sisters</b><br>One To One Mentoring Program   | Increase the well-being, self-esteem and instill responsible social values in children in need of sound guidance and meaningful companionship. 50 additional children will be matched with big brothers/big sisters.   | \$5,000              | \$10,000  | \$5,000   |                        |
| 212706 <b>Ch</b> i<br>Hon | 212706 <b>Child &amp; Family Services</b><br>Home Care/Homemaker Services  | Provision of assistance to the frail and disabled in their homes in order to maintain a clean and safe environment and to prevent institutionalization. Assist 350 unduplicated clients.   | \$30,000             | \$35,000  | \$30,000  |                        |
| 212806 <b>Chi</b><br>Mar  | Child & Family Services Manchester Child Care Coordinator  | The Coordinator will serve as a resource to families, child care providers and the Community on child care issues. 60 individuals seeking child care and 6 to 8 potential child care providers will be assisted.   | \$19,065             | \$20,226  | \$19,065  |                        |
| 212906 <b>Ch</b><br>Chi   | 212906 <b>Child Health Services</b><br>Child Health Services/Clinic Services   | Program seeks to maintain and improve the physical, mental and social well-being of a population of adolescents. Serves at a point of entry into comprehensive healthcare with a minimum of 750 youth to be served.  | \$129,000            | \$151,000 | *129,000  |                        |
| 213006 <b>Ci</b> l        | 213006 <b>City Year New Hampshire</b><br>City Year Manchester Team   | Funding to support 6 Americorps members who will operate innovative in-school and after-school programs including mentoring, literacy and diversity workshops. A minimum of 1500 at-risk middle school youth across the City to be served.   | viii \$10,000<br>ity | \$40,000  | \$10,000  | Also Funded in Table 2 |
| 213106 <b>Int</b><br>Int  | 213106 International Institute of NH<br>International Center Program   | Legal assistance to assist immigrants and refugees with assimilation into the community allowing for quicker adjustments towards becoming productive community members and citizens.   | es \$10,000<br>e     | \$15,000  | \$10,000  |                        |

|            | Recommend Notes:         | \$10,000   | \$13,800   | \$19,000   | \$37,500 Also Funded in Table 1   | \$22,000   | \$22,000  | \$12,000  |
|------------|--------------------------|--|--|--|---|--|---|---|
| FY 2006    | Requested Recor          | \$10,000   | \$24,462   | \$30,044   | \$37,737  | \$25,000   | \$30,000  | \$15,000  |
| FY 2005    | Allocated                | \$10,000   | \$13,800   | \$19,000   |   | \$22,000   | \$22,000  | \$12,000  |
|            | Description              | Funds to assist with basic operational costs of the agency. 120 community members will receive training in the asset building/ resiliency theory through parent education and awareness classes. | enter Funding for a portion of the part-time Pharmaceutical Program Coordinator to ensure successful fulfillment of the program. 3,000 individuals will be served. | Provide home visiting services for at-risk, linguistically isolated, minority pregnant and parenting women. 30 women will be served. | Continuation of a new program focusing on a multifaceted approach to reducing juvenile delinquency in the City. Program will be a joint effort among various City Departments, i.e. OYS, Schools, Police and the State YDC. | Funding to assist agency to provide comprehensive problem assessment, detailed human service information and effective agency referral services. | Funding to provide interpretation and translation services, information and referral, advocacy, educational opportunities and cultural and social activities to Manchester's immigrant population. 1000 clients to be served. | Funding to assist the agency in the provision of services to individual organizations, businesses and non-profit agencies. 19,830 hours of services will be provided to City departments and non-profits. |
| Department | Project #: Project Name: | 213206 Makin' It Happen<br>Operating Expenses  | 213306 Manchester Community Health Center Pharmaceutical Program-Program Fundi Coordinator succe   | 213406 NH Minority Health Coalition<br>Healthy Families Home Visiting<br>Program   | 211106 <b>Office of Youth Services</b><br>OJJDP WYR Project   | 213506 <b>Southern NH Services</b><br>Info Bank  | 213606 <b>Southern NH Services</b><br>Multi-Cultural Assimilation Support   | 213706 <b>Southern NH Services</b><br>Voluntary Action Center   |

| The second secon | Department  | And the second s | FY 2005   | FY 2006   | 900                 | mich mangatan and and an |
|--|---|--|-----------|-----------|---------------------|--|
| Project #:   | Project Name:   | Description  | Allocated | Requested | Requested Recommend | Notes:   |
| 213906 Visitin<br>VNA C<br>Center  | 213906 Visiting Nurse Association<br>VNA Child Care & Family Resource<br>Center | Child care program to assist parents preparing for, securing, or maintaining employment or employment related training. After child care services to 325 children ages 6 weeks to 12 years.  | \$40,000  | \$60,000  | \$40,000            |  |
| Recreation and Leisure   | nd Leisure  |  |           |           |                     |  |
| 510806 <b>Into</b> r<br>Conc   | 510806 Intown Manchester<br>Concerts & Event Support                            | Continuation of the concert series in Veterans Park as well as support to groups or individuals interested in producing other free public events.  | \$33,000  | \$34,000  | \$30,800            |  |
| 510906 <b>Man</b> .<br>Áfter   | Manchester Boys & Girls Club<br>After School Program                            | Funds to assist the Boys & Girls Club make their program more accessible. Funds will be used for transportation services and/or salary of staff working to bring youth to the Union Street facility.   | \$30,000  | \$35,000  | \$30,000            |  |
| 511006 <b>Pala</b><br>Oper   | 511006 <b>Palace Theatre Trust</b><br>Operations                                | Funding to supplement private donations raised to support the operation of the historic Palace Theatre.  | \$75,000  | \$75,000  | \$75,000            |  |
| 511106 <b>Parl</b><br>Annu   | 511106 Parks Recreation & Cemetery<br>Annual Parks Maintenance Program          | Funding to allow the Parks Department to adequately maintain facilities and improve public safety in City Parks. This will involve multiple projects as needed throughout the year.  | \$83,320  | \$125,000 | \$65,000            |  |
| 510506 <b>Parl</b><br>Fun  | 510506 Parks Recreation & Cemetery Fun In The Sun/Special Sports                | Organized summer recreation and enrichment program providing services to 900 inner-city youth.   | 000'09\$  | \$62,450  | \$60,000            | Also Funded in Table 2                                       |

|                                 | \$11,000  |
|---------------------------------|---|
| 1                               | \$11,000  |
|                                 | \$10,800  |
| nent                            | Funding of Destination Manchester Coordinator's salary. |
| Housing and Community Developin | 610906 Destination Coordinator<br>Operational           |

Also Funded in Table 2

|   | Department  |   | FY 2005        | Æ           | FY 2006             |  |
|---|---|---|----------------|-------------|---------------------|--|
| Project #:                                    | Project Name:   | Description   | Allocated      | Requested   | Requested Recommend | Notes:   |
| 612206 For Manchester Op<br>For Manchester Op | For Manchester For Manchester Operational                                   | Operational assistance for community service organization that participates in City-wide beautification projects.   | \$1,800        | \$5,000     | \$1,800             |  |
| 610406 <b>Park</b><br>Proje                   | 610406 Parks Recreation & Cemetery<br>Project Greenstreets (Cash)           | A unique urban forestry program that strives to improve the environmental quality of Manchester through the planting and maintenance of trees along City Streets, within parks and at school yards. | \$5,000        | \$20,595    | \$10,000            | Also Funded in Table 1 & 2   |
| 610506 <b>Parks</b><br>Valley Pence)          | Parks Recreation & Cemetery<br>Valley Cemetery (Auburn Street<br>Fence)     | Funding to rehabilitate Valley Street Cemetery fencing adjacent to Auburn Street.   |                | \$100,000   | \$50,000            | Also Funded In Table 1   |
| Transportati                                  | Transportation and the Environment  |   |                |             |                     |  |
| 711106 <b>High</b><br>Annu<br>(Resi           | 711106 <b>Highway Department</b><br>Annual ROW Maintenance<br>(Resurfacing) | Funding of the Department's ongoing street resurfacing efforts including partial reclamation of existing pavement in order to restore proper curb reveal.   | \$550,000      | \$1,000,000 | \$550,000           |  |
| 711206 <b>High</b><br>வேயு                    | 711206 Highway Department<br>Campbell Street Traffic Study                  | Traffic Study and Design precedent to future upgrades at the Campbell/Hamel Drive/D.W. Highway intersections.   |                | \$30,000    | \$25,000            | Southern New Hampshire Planning<br>Commission to assist with traffic study |
| 711306 <b>High</b><br>Chro                    | 711306 <b>Highway Department</b><br>Chronic Draín                           | Annual program to continue efforts to solve drainage problems throughout the City as required by CIP Committee.   | \$30,000       | \$10,000    | \$10,000            |  |
| 711406 <b>Higt</b><br>Down                    | 711406 <b>Highway Department</b><br>Downtown Miscellaneous Repairs          | Funding for reconstruction and repair of existing sidewalks at selected downtown area locations and other small rehabilitation/maintenance projects.  | \$125,000<br>d | \$200,000   | \$75,000            |  |



Also Funded in Table 1

\$100,000

\$100,000

\$80,000

50/50 matching funding to replace sidewalks and curbing of residential properties. Construction is performed by a private contractor.

710106 **Highway Department** Residential 50/50 Sidewalk/Curb Program

| - the side Adding and Prints | Denartment  |  | FY 2005   | FY 2006   | 900                 |              |   |
|------------------------------|---|--|-----------|-----------|---------------------|--------------|---|
| Project #:                   | Project Name:   | Description  | Allocated | Requested | Requested Recommend | Notes:       | 0 |
| 711506 <b>Hig</b> l          | 711506 <b>Highway Facilities Division</b><br>Municipal Deferred Maintenance | Funding for Deferred Maintenance Program. Projects identified for FY 06 are deferred maintenance items that due to age and/or other extenuating circumstances are necessary and beneficial for occupants and energy savings. | \$100,000 | \$152,000 | \$60,000            | See Footnote |   |
| 711606 <b>Tra</b><br>Mas     | 711606 <b>Traffic Department</b> Mast Arm Replacement                       | Includes installation of new Mast Arms at Cilley/Porter intersection   | \$80,000  | \$80,000  | \$75,000            |              |   |

| Community Management  |   |             |             |             |  |
|---|---|-------------|-------------|-------------|--|
| 811006 <b>Highway Facilities Division</b><br>West Library Renovations   | Funding for various improvements required for full facility use of the West Library. Independent of complete renovations of the facility.   |             | \$100,000   | \$50,000    | Also Funded Through Planning ADA<br>Compliance |
| 811106 <b>Human Resources</b><br>Employee Training & Development  | Continuation of programs to enhance employee skills and improve productivity and client services.   | \$45,000    | \$37,000    | \$32,000    |  |
| 811206 Manchester Area Convention & Visitors Bureau Continued fundin Manchester as a conventions, spo                 | Visitors Bureau  Continued funding to support the promotion of Manchester as a destination for meetings, conventions, sports, group tours, special events and leisure travel.         | \$100,000   | \$150,000   | \$100,000   |  |
| 810806 Planning & Community Development Community Development Initiatives Funadm                                      | ment Funds to be used for consultant services, administrative costs for the planning, programming, and preliminary design of community development, management and facility programs. | \$5,000     | \$15,000    | \$14,500    | Also Funded in Table 2                         |
| 3/29/2005   |   | \$1,795,885 | \$2,913,724 | \$1,844,565 |  |
| Footnote: Request by City Clerk's Office for City Hall Maintenance to be considered within program as funding allows. | Hall Maintenance to   |             |             |             |  |

# Table 4 - General Obligation Bonds

| C C C C C C C C C C C C C C C C C C C | FY 2006                       |                                       |
|---------------------------------------|-------------------------------|---------------------------------------|
|                                       | et Name: Description: FY 2006 | · · · · · · · · · · · · · · · · · · · |
| Department                            | Project Name:                 |                                       |
|                                       | Project #:                    |                                       |

Notes:

FY06 Bonding Capacity Utilized in FY05 Multiyear Authorization

3/29/2005

Page 1

## Table 5 - Projects financed through Enterprises, Fees, and Other Dedicated Sources

Notes: Recommend FY 2006 Request FY05 Allocated Description Department

\$200,000 \$200,000 Enterprise funding to delineate and develop property adjacent to the 16th hole, construct a new16th hole green complex and construct a Morton type cold storage building. 511206 Parks, Recreation & Cemetery (REF) Project Name: Derryfield Country Club Rehabilitation Recreation and Leisure Project #:

| 711706 Highway EPD  Cohas Interceptor - Phase II.  Triso6 Highway EPD  CSO Crescent Road Basin  CSO Poor/Schiller Street Area dish maccordance with the Federal Consent Order.  Triso6 Highway EPD  Sewer Infrastructure 06  Sawar ording to repair or replace aging sewer served Court area.  Sewer Infrastructure 06  Finish Enterprise funding to repair or replace aging sewer extent or School | 711706  | 711806  | 71190   | 71200   | 71210  |
|--|---|---|---|---|--|
| terprise funding for construction of Contract #1 of \$400,000 \$4,000,000 \$5  Schas interceptor - Phase II.  Terprise funding to finance the construction of wers and drains necessary to eliminate the mbined sewer overflow from the Crescent Road is in accordance with the Federal Consent Order.  Terprise funding for construction of sewers and ains necessary to eliminate the combined sewer reflow from the Poor Street and Schiller Street sishs in accordance with the Federal Consent area.  Terprise funding to complete new sewers and ains station in Shauma Court, Cohas Avenue and reenwood Court area.  Terprise funding to repair or replace aging sewer frastructure to prevent property damage and the life of the sewer system.  | Highway EPD<br>Cohas Brook Interceptor -<br>Phase 2 #1                                  | S Highway EPD<br>CSO Crescent Road Basin  | Highway EPD<br>CSO Poor/Schiller Street Area  | 6 Highway EPD<br>S. Mammoth Phase 3   | 6 Highway EPD<br>Sewer Infrastructure 06   |
| \$4,000,000 \$4  | Enterprise funding for construction of Contract #1 of the Cohas Interceptor - Phase II. | Enterprise funding to finance the construction of sewers and drains necessary to eliminate the combined sewer overflow from the Crescent Road basin in accordance with the Federal Consent Order. | Enterprise funding for construction of sewers and drains necessary to eliminate the combined sewer overflow from the Poor Street and Schiller Street basins in accordance with the Federal Consent Order. | Enterprise funding to complete new sewers and pump station in Shaunna Court, Cohas Avenue and Greenwood Court area. | Enterprise funding to repair or replace aging sewer infrastructure to prevent property damage and extend the life of the sewer system. |
| \$ <del>\$</del> <del>\$</del>   | \$400,000   | •   |   |   | \$200,000  |
| \$3,600,000  | \$4,000,000   | \$3,600,000   | \$5,300,000   | \$500,000   | \$200,000  |
|  | \$4,000,000   | \$3,600,000   | \$5,300,000   | \$500,000   | \$200,000  |

| Department   | The state of the s |                | FY 2006       | 900           |  |
|--|--|----------------|---------------|---------------|--|
| Project #: Project Name:   | Description FY05   | FY05 Allocated | Request       | Recommend     | Notes:   |
| 710206 Manchester Airport<br>Airside Improvements                    | Construction to Airports airfield, including runways, taxiways, aircraft parking aprons, navigational aids, airfield lighting, and runway safety areas.  |                | \$25,200,000  | \$25,200,000  | FAA/State - Multi year project - Also<br>Funded in Table 1 |
| 712206 Manchester Airport<br>Equipment Replacement                   | Replacement of equipment necessary to operate the Manchester Airport.  |                | \$15,000,000  | \$15,000,000  | Multi-year project   |
| 712306 Manchester Airport<br>Property Acquisition                    | Acquisition of property needed by the Airport to improve access and expand facilities necessary for the operation of the airport. The project also includes the demolition of buildings where required.  |                | \$13,950,000  | \$13,950,000  | Multi-year project   |
| 710306 Manchester Airport<br>Residential Sound Insulation<br>Program | This project involves the continuation of the Airport's ongoing Residential Sound Insulation Program (RSIP).   |                | \$2,325,000   | \$2,325,000   | FAA/State - Multi year project - Also<br>Funded in Table 1 |
| 712406 Manchester Airport<br>Roadway & Parking<br>Improvements       | Construction of roadways and parking facilities at the Manchester Aliport. This project will benefit the Airport by improving operations, safety and capacity.   |                | \$115,950,000 | \$115,950,000 | Multi-year project   |
| 712506 Manchester Airport<br>Terminal & Building<br>Improvements     | Construction of new terminals and buildings at the Manchester Airport.   |                | \$131,500,000 | \$131,500,000 | Multi-year project   |
| 712606 Water Works<br>Infrastructure Improvement<br>Projects         | Miscellaneous improvements and expansion of the<br>Water Works System.   |                | \$3,968,000   | \$3,968,000   | See Attached Listing of Projects                           |



\$321,693,000 \$321,693,000

\$600,000

3/29/2005

### Table 5 - Projects financed through Enterprises, Fees, and Other Dedicated Sources - Water Works

Recommend Notes:

FY 2006

Request FY05 Allocated Description Project Name: Department Project #:

### Transportation and the Environment 🐃 😁

Infrastructure Improvement Projects 712606 Water Works

| \$575,000  | \$38,000   | \$35,000   | \$20,000   | \$20,000   |
|--|--|--|--|--|
| \$575,000  | \$38,000   | \$35,000   | \$20,000   | \$20,000   |
| Clean and cement line deteriorated water mains which are adequately sized but have become heavily tuberculated, thus decreasing main capacity and water quality. | In conjunction with street resurfacing programs, install short stretches i.e. 100-300 feet of main to eliminate dead-end mains, thus improving water quality and hydraulic capacity of fire protection system. | Replace existing cooling tower with a new cooling tower, pumps, piping, electrical and controls. | Replacement of domestic water services which are in need of upgrading to meet current customer demand. | Replacement of 3, 4, 5, 6 and 8" fire sprinkler services throughout the City where such services were installed prior to 1935. |
| Cleaning & Lining CIP  | Connect Dead End Mains   | Cooling Tower Replacement  | Domestic Service Relay   | Fire Service Relay   |

|            | Department                               |   |                | FY 2006     | 900         |        |
|------------|--|---|----------------|-------------|-------------|--------|
| Project #: |  | Description   | FY05 Allocated | Request     | Recommend   | Notes: |
|            | Goffstown Tank High Service              | Construction of a concrete water storage tank in the vicinity of the Hillsborough County Nursing Home in Goffstown.   | 9-LE           | \$50,000    | \$50,000    |        |
|            | Hackett Hill Road Tank X-High<br>Service | Construction of a concrete water storage tank in the vicinity of Countryside Boulevard.   | <b>p</b>       | \$1,200,000 | \$1,200,000 |        |
|            | High Station Improvements                | Replacement of doors and windows at the 1890 former High Pressure Pump Station.   |                | \$50,000    | \$50,000    |        |
|            | Hydrant Replacement Program              | Replacement of 25-50 hydrants as new mains are installed.   | n,             | \$110,000   | \$110,000   |        |
|            | Merrimack River Supply Project           | Expansion of Manchester's water supply by pumping water from the Merrimack River to a separate modular treatment plant and then into the distribution system. Multi-year funding cycle terminating FY 2009. |                | \$1,350,000 | \$1,350,000 |        |
|            | Open Shed Building<br>Improvements       | Rehabilitation of a 100° x 20° materials storage building. Improvements to include new exterior wall framing, sheathing, vinyl siding, new roof and overhead garage doors.                                  | vall           | \$35,000    | \$35,000    |        |
|            | Pump Station Improvements                | Installation of high voltage electrical components at<br>the McGregor Street and Cohas Avenue pumping<br>stations to increase the reliability of the facility.  | s at<br>g      | \$20,000    | \$20,000    |        |

|            | Department                  |  |                        | FY 2006   | 900       |        | ASSERTATION OF THE PROPERTY OF |
|------------|-----------------------------|--|------------------------|-----------|-----------|--------|--|
| Project #: | Project Name:               | Description  | FY05 Allocated Request | Request   | Recommend | Notes: | 0  |
| Œ          | Relay Unlined CIP           | Upgrade old and deficient areas of the distribution system normally in established commercial areas including replacement of deteriorated dead-end mains which cannot be looped. |                        | \$250,000 | \$250,000 |        |  |
| ď.         | Remote Radio Reading System | Installation of approximately 1400 meters with remote radio leads.   |                        | \$170,000 | \$170,000 |        | ·  |
| <u>с</u>   | Replace Phone System        | Replacement of existing phone and voicemail system at the Lincoln Street office.   |                        | \$45,000  | \$45,000  |        |  |

In the year Two Thousand and Five

### A RESOLUTION

"Appropriating all Incremental Meals and Rooms Tax Revenue Received by the City in Fiscal Year 2006 and held in the Civic Center Fund, for the payment of the City's Obligations in Said Fiscal Year Under the Financing Agreement."

Resolved by the Board of Mayor and Aldermen of the City of Manchester as follows:

WHEREAS,

IN ACCORDANCE WITH THE New Hampshire Revised Statutes Annotated, the Board of Mayor and Aldermen established on the books of the City the Civic Center Fund; and

WHEREAS.

Meals and Rooms Tax Revenue, in excess of \$454,927 in each year, paid to the City by the State of New Hampshire in accordance with RSA 78-A shall be held in the Civic Center Fund to pay the City's share of the costs of constructing the Manchester Civic Center; and

WHEREAS,

in accordance with the terms of the Financing Agreement between the City and the Manchester Housing and Redevelopment Authority dated as of March 1, 2000 (the "Financing Agreement"), the City must appropriate funds held in the Civic Center Fund to meet its obligations under the Financing Agreement;

NOW, THEREFORE, be it resolved as follows:

 That all Incremental Meals and Rooms Tax Revenue received by the City in Fiscal Year 2006 and held, in the Civic Center Fund, is hereby appropriated for the payment of the City's obligations in said fiscal year in accordance with the terms of the Financing Agreement.

Resolved, that this Resolution shall take effect upon its passage.



In the year Two Thousand and Five

### A RESOLUTION

"A Resolution appropriating to the Manchester Aggregation Program the sum of \$834,682 from Aggregation Fees for the Fiscal Year 2006."

Resolved by the Board of Mayor and Aldermen of the City of Manchester as follows:

That the sum of Eight Hundred Thirty Four Thousand, Six Hundred Eighty Two Dollars (\$834,682) from Aggregation Fees shall be hereby appropriated to the Manchester Aggregation Program for Fiscal Year 2006 as follows:

| Salaries and Wages   | 251,224  |
|--|----------|
| Line Item Expenses   | 246,850  |
| Capital Outlay   | 10,000   |
| Incidentals  | 100,000  |
|  |          |
| RESTRICTED FUNDS: Subject to the approval of the Finance Officer.      |          |
| Employee Benefits  | 101,608  |
| RESTRICTED FUNDS: Subject to the approval of the Board of Mayor and Al | dermen.  |
| Contingency  | 125,000  |
|  |          |
| TOTAL  | 834,682* |

<sup>\*</sup>Expenditures exceeding a total of \$175,000 subject to approval by the Board of Mayor and Aldermen prior to expenditure.

RESOLVED that this Resolution shall take effect upon its passage.

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In the year Two Thousand and Five

### A RESOLUTION

"Establishing a Non-Capital Reserve Account pursuant to RSA 34:1-a."

Resolved by the Board of Mayor and Aldermen of the City of Manchester as follows:

Section 1. Pursuant to RSA 34:1-a there is hereby established within the general fund a non-capital reserve account into which funds annually appropriated by the Board of Mayor and Aldermen shall be deposited. The Finance Officer shall segregate principal in the account from earnings realized from the investment of the balance in the account.

Section 2. Funds in the non-capital reserve account shall be placed in the custody of the Trustees of Trust Funds. Such funds may be deposited or invested in such a manner as is lawful for the deposit or investment of funds belonging to the City.

Section 3. The Board of Mayor and Aldermen may subdivide the balance in the non-capital reserve account to designate a portion or portions for a specific purpose or purposes subject to division (4) of this section.

Section 4. The Board of Mayor and Aldermen may appropriate the balance or a portion of the balance during the development of the annual budget subject to the following conditions:

- (A) The Board of Mayor and Aldermen may appropriate not more than ten percent (10%) principal, or any investment earnings thereon, for non-capital purchases for motorized equipment, technology or other assets with a five year life or less.
- (B) The Board of Mayor and Aldermen may appropriate an amount not to exceed seventy-five percent of the investment earnings from the prior fiscal year.

Section 5. No available balance in the non-capital reserve account shall be utilized for any purpose other than those authorized herein, without the specific approval of two-thirds of the Aldermen-elect.

Section 6. Resolved, that this resolution shall take effect upon its passage.



### City of Manchester Department of Finance

One City Hall Plaza Manchester, New Hampshire 03101

Phone: (603) 624-6460 Fax: (603) 624-6549

April 27, 2005

The Honorable Board of Mayor and Aldermen C/o City Clerk Office
One City Hall Plaza
Manchester, NH 03101

RE: "Establishing a Non-Capital Reserve Account pursuant to RSA 34-1a."

Dear Honorable Board:

As part of the Mayor's recommended FY'06 General Fund budget, he has included \$3.0 Million for Motorized Equipment and Technology purchases. A component of the Mayor's plan is to establish a Trust fund to deposit a portion of the appropriation so as to minimize further needs. The attached resolution is provided for the Boards consideration on the budget process.

If there are any questions please give me a call.

Respectfully submitted,

Randy M Sherman
Deputy Finance Officer

Cc: Kevin A. Clougherty

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In the year Two Thousand and F

### A RESOLUTION

"A Resolution appropriating to the Central Business Service District the sum of \$225,000 from Central Business Service District Funds for Fiscal Year 2006."

Resolved by the Board of Mayor and Aldermen of the City of Manchester as follows:

That the sum of Two Hundred and Twenty Five Thousand Dollars (\$225,000) from Central Business Service District funds shall be hereby appropriated to the Central Business Service District for Fiscal Year 2006 as follows:

RESTRICTED FUNDS: Subject to the approval of the Planning Director.

Expenses \$225,000

TOTAL \$225,000

RESOLVED that this Resolution shall take effect upon its passage.

In the year Two Thousand and Fi

### A RESOLUTION

"Continuation of the Central Business Service District."

Resolved by the Board of Mayor and Aldermen of the City of Manchester as follows:

WHEREAS,

the establishment of Central Business Service Districts are authorized under provision of RSA 31:120 through RSA 31:125; and

WHEREAS,

the Board of Mayor and Aldermen have further authorized the establishment of such districts and has set forth procedures for the same in Chapter 37 of the Code of Ordinance; and

WHEREAS,

the Board of Mayor and Aldermen, after consultation with and on the recommendation of an Advisory Board of owners and tenants within the proposed district, find that a central business service district should be continued:

### NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF MAYOR AND ALDERMEN:

1. That the recommended boundaries of the district within which services will be provided and assessments made on the property are:

Beginning at a point at the intersection of River Road and west North Street; thence easterly along West North Street and continuing along North Street to Bay Street;

thence southerly along Bay Street to Sagamore Street;

thence along Sagamore Street to a point at the rear property line of property at 1631 Elm Street (Rite-Aid);

thence generally southerly along the rear property line of property at 1631 Elm Street (Rite-Aid) to Pennacook Street;

thence westerly along Pennacook Street to an alley - Elm Street East Back:

thence southerly along Elm Street East Back Alley to Blodgett Street;

thence westerly along Blodgett Street to an alley - Elm Street East Back;

thence southerly along Elm Street East Back Alley to Brook Street;

thence easterly along Brook Street to Temple Court;

thence southerly along Temple Court to Harrison Street;

thence westerly along Harrison Street to the rear of the building at 1415 Elm Street (the "Sears Building" so-called);

thence southerly along the rear of the building at 1415 Elm Street (the "Sears Building" so-called) to Prospect Street;

thence continuing southerly along the rear property line of 1331-1375 Elm Street to Myrtle Street;

thence continuing southerly along an alley - North Church Street to Orange Street;

In the year Two Thousand and

Five

### A RESOLUTION

"Continuation of the Central Business Service District."

Resolved by the Board of Mayor and Aldermen of the City of Manchester as follows:

thence easterly along Orange Street to Chestnut Street; thence southerly along Chestnut Street to Bridge Street; thence easterly along Bridge Street to Pine Street; thence southerly along Pine Street to Manchester Street; thence westerly along Manchester Street to Chestnut Street; thence southerly along Chestnut Street to Auburn Street; thence westerly along Auburn Street to Elm Street; thence westerly along Elm Street to the southerly point of property on the west side of Elm Street now or formerly of Allen-Bradely Corp.; thence westerly along the property line of said property to the B & M rail line;

thence continuing westerly across property of the City of Manchester to the Merrimack River;

thence northerly along the Merrimack River to the Amoskeag Dam; thence easterly from the Amoskeag Dam on a line extending to River Road:

thence northerly along River Road to West North Street; said point also being the point of beginning.

That the district is to include all properties within the described boundaries.

- That the assessed values of the properties for purposes of assessments be established in accordance with the property tax maps and records as maintained by the Board of Assessors.
- 3. That services to be provided within the District consist of daily cleaning, maintenance and inspection of incidental repairs within the right-of-way in the District and such other services as determined by the Advisory Board.
- 4. That the special district assessment for Fiscal Year 2006 be established at \$.64 per thousand dollars of assessed value of each property assessed within the district.
- 5. That the special district assessment shall be made against the owners of all commercial, all industrial and residential properties of five units or more, (excluding multi unit condominium properties).

Resolved, that this Resolution shall take effect upon its passage.

d de la constitución de la const

### Report of the Central Business District Advisory Board

### To the Board of Mayor and Aldermen

March 2005

This report is pursuant to the requirements of Chapter 37: Central Business District Service Districts of the City Ordinances and to the requirements of New Hampshire Revised Statutes Annotated 31:122. In Manchester, there is only one district generally encompassing the Downtown and Millyard. Each property owner pays an additional surcharge on the property tax. This fee brings in approximately \$225,000 per year. Currently the City contracts with a non-profit organization – Intown Manchester – to carry out the services within the area. The main contract has expired and the Board of Mayor and Aldermen granted them a one-year extension until June of 2005.

The purpose of this report is to advise you on recent reviews by the Advisory Board and to make recommendations on future contracts concerning the Central Business District.

### Advisory Board Responsibilities

The CBSD Advisory Board is established to provide recommendations to the Board of Mayor and Aldermen on the geographic area of Central Business Service Districts and on the types and levels of services to be offered. The Advisory Board normally meets in the early part of each year to provide a recommendation into the BMA budget process.

The Board consists of seven members, of which not less than five members shall be within the district and are known as district members. Other members are known as at-large members. Members are appointed by the Mayor for a term of five years. At the present time, there is one vacancy on the Advisory Board.

### Review Process

The Advisory Board has met on a regular basis over the past year to review the district area and operations, survey business owners and tenants in the area and review the current contract with Intown Manchester, which administers the services within the CBSD. There was review and discussion on a number of issues such as:

- Communication with owners and businesses in the area;
- Events and promotions;
- Staffing of Intown
- Coverage of services in various portions of the district;
- ♦ Geographic area of the district;
- Garbage pickup;
- Snow removal; and
- Sidewalk repair.

An in depth survey was completed which was submitted to property owners, businesses and employees within the district. There were approximately 200 responses which represented a very good response rate.

The survey asked the respondent to rate Intown Manchester on particular services being provided, asked respondents to prioritize needs within the district (including certain services which are not handled by Intown Manchester such as security) and allowed for written comments in general.

The results were positive in many respects but also highlighted areas that required additional work. It should also be noted that the City has responsibilities in the district that must be met in addition to the responsibilities of Intown Manchester. Items such as security, street and sidewalk reconstruction and repair, parks maintenance, and lighting are continuing issues that must be addressed.

A summary of survey results is attached and additional information on the survey is available from the Planning and Community Development Department.

Following action by the Board of Mayor and Aldermen on the CBSD, the Advisory Board plans to meet on a regular basis (roughly every 4 months) to review progress on the services offered.

Recommendations to the Board of Mayor and Aldermen

It is the recommendation of the Central Business Service District Advisory Board that:

- 1) That the geographic area of the current district is adequate and does not need to be changed in 2005.
- 2) That the contract with Intown Manchester be extended for a three-year period.
- 3) That the new contract be written to be much clearer as to the services to be offered within the district.
- 4) That the contract and Intown Manchester focus on the following activities:
  - a) Maintenance. This to include: insuring that the public areas are lean and inviting (including after events in the evenings and weekends); advocating programs with businesses to promote cleanliness; coordinating maintenance responsibilities with various City Departments; and advocating for infrastructure improvements in the District.
  - b) Beautification. This to include: improving the greening and flowering of the district; promoting façade and private sign upgrades in the district; insuring that seasonal displays are installed and removed on a timely basis; and promoting lively streetscape features such as banners.
  - c) Communication. This to include: advocating for downtown life and business; outreaching to and getting to know all property owners and businesses; and communicating with the public, property owners and businesses about events and other important information about the downtown.

It should be noted that Intown may conduct other activities, such as concerts, but that the funding from the CBSD assessment be directed towards the above three services and that other activities be funded from other sources.

### Report of the Central Business District Advisory Board

Peter Ramsey, Co-Chair

Sea Ca

Tim Beckert, Co-Chair

Sal Steven-Hubbard

George Bruno

Pan Dupont

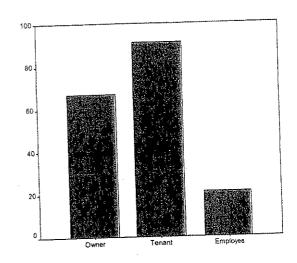
Pan Mansback

### CITY OF MANCHESTER CBSD SURVEY RESULTS – December 2004

Total number of surveys send out – 500 Number of responses – 180

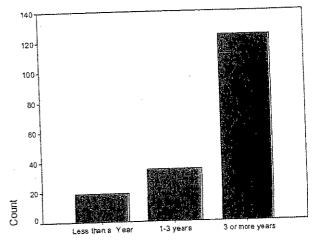
### 1. Are You

| Frequency | Percent        |
|-----------|----------------|
| 67        | 37.2           |
| 91        | 50.6           |
| 21        | 11.7           |
| 179       | 99.4           |
| 1         | .6             |
| 180       | 100.0          |
|           | 21<br>179<br>1 |



### 2. Number of Years in the Downtown/ Millyard

|         | Frequency | Percent  |
|---------|-----------|----------|
| Less    | 19        | 10.6     |
| than a  |           |          |
| Year    |           |          |
| 1-3     | 35        | 19.4     |
| years   |           |          |
| 3 or    | 124       | 68.9     |
| more    |           | <u> </u> |
| Total   | 178       | 98.9     |
| Missing | 2         | 1.1      |
| Total   | 180       | 100.0    |

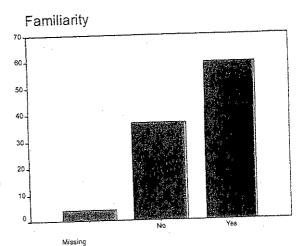


NUMBER OF YEARS IN THE DISTRICT

### 3.Are you familiar with roles and responsibilities of Intown Manchester

Familiarity

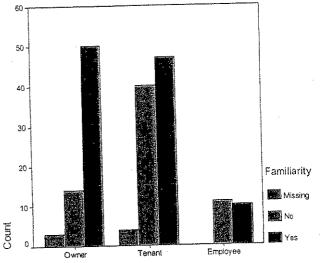
| Frequency | Percent |
|-----------|---------|
| 7         | 3.9     |
| 66        | 36.7    |
| 107       | 59.4    |
| 180       | 100.0   |
|           | 107     |



Familiarity

Are you familiar with the roles and responsibilities of Intown Manchester (Crosstabs)

|          | Familiarity |    |     | Total |
|----------|-------------|----|-----|-------|
|          | Missing     | No | Yes |       |
| Owner    | 3           | 14 | 50  | 67    |
| Tenant   | 4           | 40 | 47  | 91    |
| Employee |             | 11 | 10  | 21    |
| Total    | 7           | 65 | 107 | 179   |

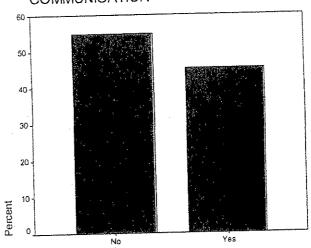


### 4. Do you receive the quarterly Intown News or other communications from Intown Manchester Via e-mail?

COMMUNICATION

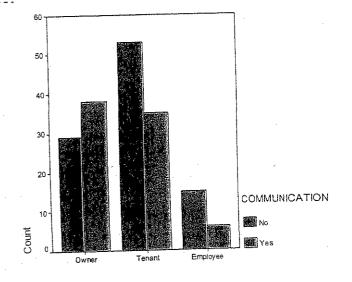
|         | Frequency | Percent |
|---------|-----------|---------|
| No      | 97        | 53.9    |
| Yes     | 80        | 44.4    |
| Total   | 177       | 98.3    |
| Missing | 3         | 1.7     |
| Total   | 180       | 100.0   |

COMMUNICATION



Do you receive the quarterly Intown News or \_\_\_\_\_ communications from Intown Manchester Via e-mail? (Crosstabs)

|          | Communication |     | Total |
|----------|---------------|-----|-------|
|          | No            | Yes |       |
| Owner    | 29            | -38 | 67    |
| Tenant   | 53            | 35  | 88    |
| Employee | 15            | 6   | 21    |
| Total    | 97            | 79  | 176   |

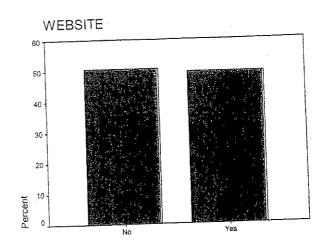


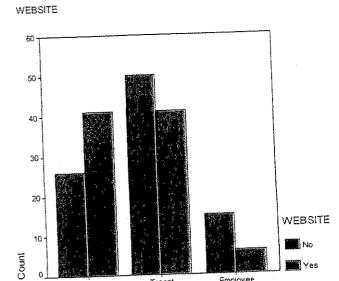
### 5. Are you aware of the Intown's website

| WEBSITE | Frequency | Percent |
|---------|-----------|---------|
| No      | 91        | 50.6    |
| Yes     | 89        | 49.4    |
| Total   | 180       | 100.0   |
| , 0.0.  |           | <u></u> |

### Are you aware of the Intown's website (Crosstabs)

|          | WEBSITE |     | Total |
|----------|---------|-----|-------|
|          | No      | Yes |       |
| Owner    | 26      | 41  | 67    |
| Tenant   | 50      | 41  | 91    |
| Employee | 15      | 6   | 21    |
| Total    | 91      | 88  | 179   |



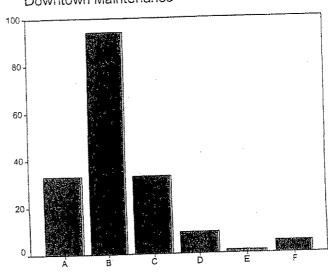


### 6.On a grading scale of A (Excellent) through F(Poor) please provide a grade for each of the services below and any comments you may have:

Downtown Maintenance Total

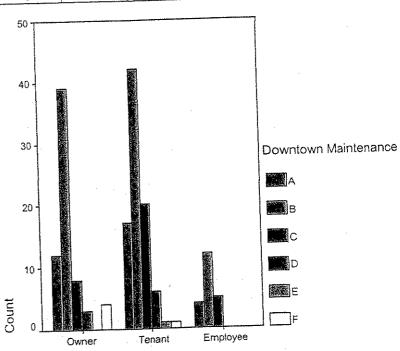
| I Maintenai |                                      |
|-------------|--------------------------------------|
| Frequency   | Cumulative                           |
|             | Percent                              |
| 33          | 18.9                                 |
| 94          | 72.6                                 |
| 33          | 91.4                                 |
| 9           | 96.6                                 |
| 1           | 97.1                                 |
| 5           | 100.0                                |
| 175         |                                      |
| 5           |                                      |
| 180         |                                      |
|             | 33<br>94<br>33<br>9<br>1<br>5<br>175 |

Downtown Maintenance



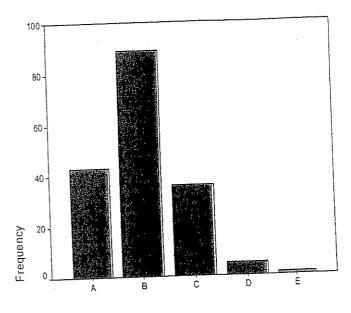
Downtown Maintenance Crosstabs

| owntown Ma | allitoriai | 010331 |          |          |   |         |       |
|------------|------------|--------|----------|----------|---|---------|-------|
|            |            | R      | C        | D        | E | F       | Total |
|            | 12         | 30     | <u>8</u> | 3        |   | 4       | 66    |
| Owner      | 12         | 40     | 30       | 6        | 1 | 1       | 87    |
| Tenant     | 17         | 42     |          |          |   |         | 21    |
| Employee   | 4          | 12     | 3        |          | 1 | 5       | 174   |
| TOTAL      | 33         | 93     | 33       | <u>a</u> | 1 | <u></u> | !     |



### Beautification Total

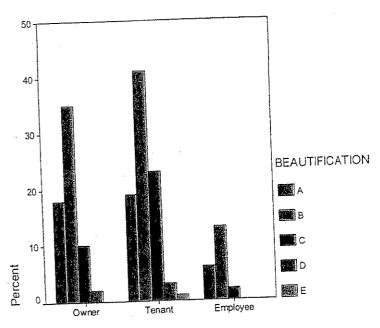
| <u></u> | Frequency | Cumulative |
|---------|-----------|------------|
|         |           | Percent    |
| Α       | 43        | 24.7       |
| В       | 89        | 75.9       |
| C       | 36        | 96.6       |
| D       | 5         | 99.4       |
| E       | 1         | 100.0      |
| Total   | 174       |            |
| Missing | 6         |            |
|         | 180       |            |



BEAUTY

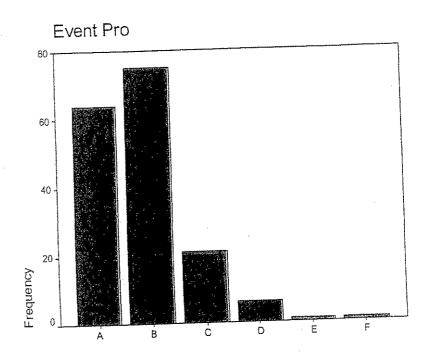
**Beautification Crosstabs** 

| 3eautification | Crossia | 105   |    | ·            |   |   |       |
|----------------|---------|-------|----|--------------|---|---|-------|
|                |         | Б     |    | <u> </u>     | E | F | Total |
|                | A       | D 0.5 | 10 | 2            |   |   | 65    |
| Owner          | 18      | 35    | 10 | - 2          | 1 |   | 87    |
| Tenant         | 19      | 41    | 23 | <u> </u>     |   |   | 21    |
| Employee       | 6       | 13    |    | <del> </del> | 1 | \ | 173   |
| TOTAL          | 43      | - 89  | 35 | 5            |   | 1 | 1     |



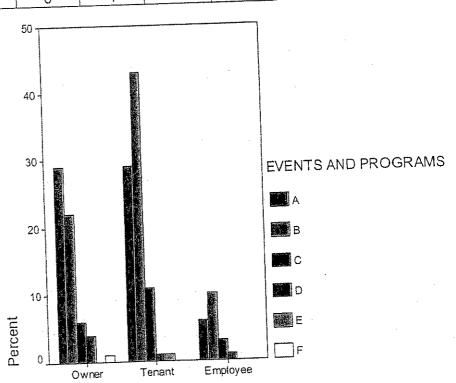
### Events and Promotion Total

|         | Frequency | Cumulative |
|---------|-----------|------------|
|         | •         | Percent    |
| Α       | 64        | 38.1       |
| В       | 75        | 82.7       |
| C       | 21        | 95.2       |
| D       | 6         | 98.8       |
| E       | 1         | 99.4       |
| F       | 1         | 100.0      |
| Total   | 168       |            |
| Missing | 12        |            |
|         | 180       |            |



### **Events and Programs Crosstabs**

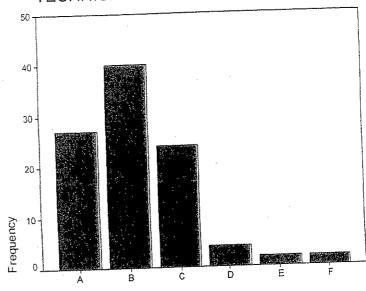
|         |                    |    |    |          |              |   | Total |
|---------|--------------------|----|----|----------|--------------|---|-------|
|         | Event Pro          |    |    |          |              |   |       |
|         | $\frac{1}{\Delta}$ | B  | С  | D        | E            | F |       |
|         |                    | 22 | 6  | 4        |              | 1 | 62    |
| Owner   | 29                 |    |    | <u>'</u> | 1            |   | 85    |
| Tenant  | 29                 | 43 | 11 | <u> </u> | <del></del>  |   | 20    |
| Employe | 6                  | 10 | 3  | 1        |              |   | 20    |
| е       | ·                  |    |    |          | <del> </del> | 1 | 167   |
| Total   | 64                 | 75 | 20 | 6        | 1            |   | 101   |



Technical assistance/Loan Program Total

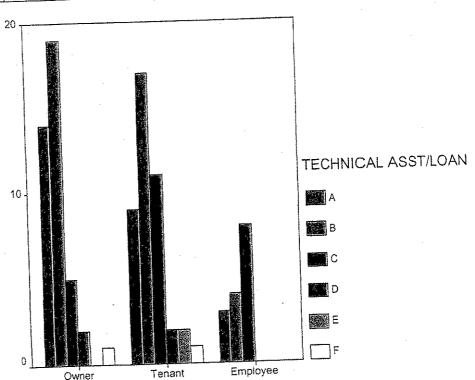
| - 1 |
|-----|
| :   |
|     |
|     |
|     |
|     |
|     |
| -   |
|     |
|     |
|     |
|     |
|     |

TECHNICAL ASSISTANCE



Technical assistance/Loan Program Crosstabs

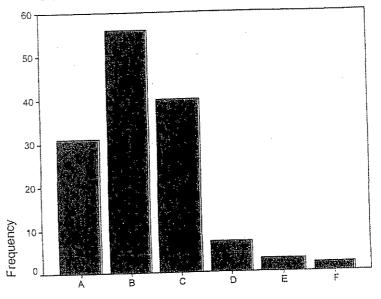
| TEOU A COT |                      |                      |                             |                                   |  | Total  |
|------------|----------------------|----------------------|-----------------------------|-----------------------------------|--|--|
| I ECHASSI  |                      |                      |                             |                                   | E  |  |
| A          | В                    | С                    | <u> </u>                    | <u>_</u>                          |  |  |
| 1/         | 19                   | 5                    | 2                           |                                   | 11                                       | 41   |
| 1-4        | 10                   |                      | 2                           | 2                                 | 1  | 42   |
| 9          | 17                   | 11                   |                             | <u> </u>                          | <u> </u>                                 | 15   |
| 3          | 4                    | 8                    |                             |                                   |  | 10   |
|            | 40                   | 24                   | 4                           | 2                                 | 2  | 98   |
|            | TECHASST A 14 9 3 26 | 14 19<br>9 17<br>3 4 | A B C 14 19 5 9 17 11 3 4 8 | A B C D 14 19 5 2 9 17 11 2 3 4 8 | A B C D E  14 19 5 2  9 17 11 2 2  3 4 8 | A B C D E F  14 19 5 2 1  9 17 11 2 2 1  3 4 8 |



### Communication and Promotion Total

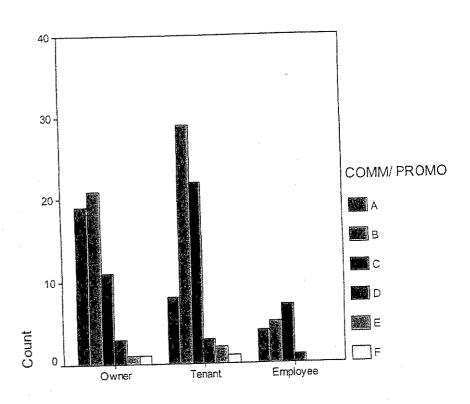
|         | Frequency | Cumulative |
|---------|-----------|------------|
|         | , -       | Percent    |
| Α       | 31        | 22.3       |
| В       | 56        | 62.6       |
| С       | 40        | 91.4       |
| D       | 7         | 96.4       |
| E       | 3         | 98.6       |
| F       | 2         | 100.0      |
| Total   | 139       |            |
| Missing | 41        |            |
|         | 180       |            |

### Communication Promotion



### Communication and Promotion Crosstabs

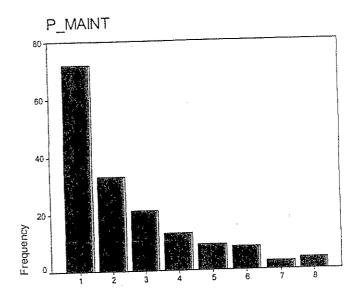
|          | COMMPRO |    |          |   |     |   | Total |
|----------|---------|----|----------|---|-----|---|-------|
|          | COMMERC | В  |          | D | E   | F |       |
| O        | 10      | 21 | 11       | 3 | 1   | 1 | 56    |
| Owner    | 19      | 29 | 22       | 3 | 2   | 1 | 65    |
| Tenant   | 0       | 1  | 7        | 1 |     |   | 17    |
| Employee | 4       | 55 | 40       | 7 | 1 3 | 2 | 138   |
|          | 31      | 00 | <u> </u> |   |     |   |       |



7. Please Prioritize the following existing and potential services in the District. 1 would be your highest priority and 8 would be lowest.

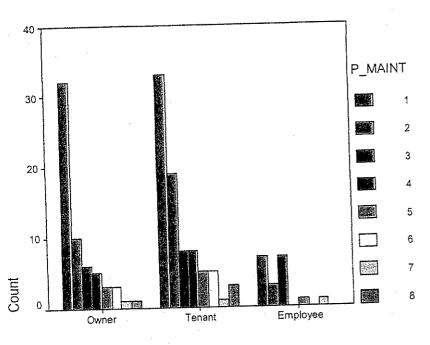
| Р | Maintenance |
|---|-------------|
| Г | MEDITAL     |

| P_ Maine | enance    |            |
|----------|-----------|------------|
|          | Frequency | Cumulative |
| ļ .      |           | Percent    |
| 1        | 72        | 44.2       |
| 2        | 33        | 64.4       |
| 3        | 21        | 77.3       |
| 4        | 13        | 85.3       |
| 5        | 9         | 90.8       |
| 6        | 8         | 95.7       |
| 7        | 3         | 97.5       |
| 8        | 4         | 100.0      |
| Total    | 163       |            |
| Missing  | 17        |            |
|          | 180       |            |



ARE\_YOU \* P\_MAINT Crosstabulation

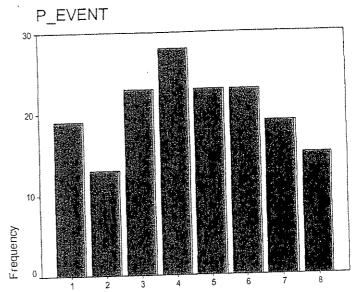
| RE_YOU * F | P MAI |     |    |    |          |          | · · · · · · · · · · · · · · · · · · · |     | Total |
|------------|-------|-----|----|----|----------|----------|---------------------------------------|-----|-------|
|            | NT    |     |    |    | - 5      | 6        | 7                                     | 8   |       |
|            | 1     | 2   | 3  | 4  | <u></u>  | 3        | 1                                     | 1   | 61    |
| Owner      | 32    | 10  | 6  | 5  | <u>_</u> | 5        | 1                                     | 1 2 | 82    |
| Tenant     | 33    | 19  | 8  | 8  | 5        | <u>5</u> |                                       |     | 10    |
|            | 7     | - 3 | 7  |    | 1        |          | 11                                    |     | 100   |
| Employee   | 72    | 32  | 21 | 13 | 9        | 8        | 3                                     | 4   | 162   |



ARE\_YOU

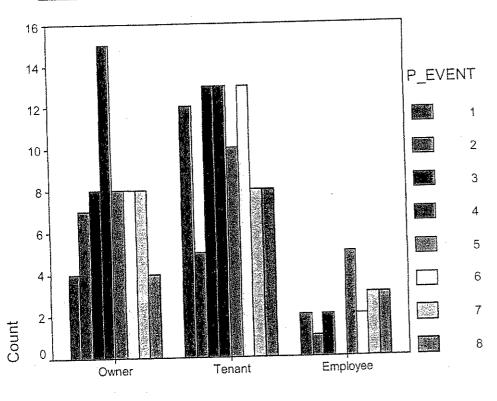
| P Event | t | n | е | ٧ | Ε | ) | F |
|---------|---|---|---|---|---|---|---|
|---------|---|---|---|---|---|---|---|

| Frequency | Cumulative  |
|-----------|---|
|           | Percent   |
| 19        | 11.7  |
| 13        | 19.6  |
| 23        | 33.7  |
| 28        | 50.9  |
| 23        | 65.0  |
| 23        | 79.1  |
| 19        | 90.8  |
| 15        | 100.0   |
| 163       |   |
| 17        |   |
| 180       |   |
|           | 19<br>13<br>23<br>28<br>23<br>23<br>19<br>15<br>163<br>17 |



ARE\_YOU \* P\_EVENT Crosstabulation

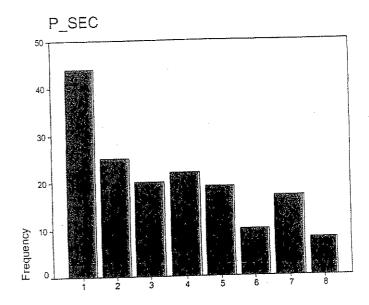
| ount     |      |    |    |    |          |    |             |    | Total |
|----------|------|----|----|----|----------|----|-------------|----|-------|
| F        | P_EV |    |    |    |          |    |             |    |       |
|          | ENT  |    |    |    |          | 6  | 7           | 8  |       |
|          | 1    |    | 3  | 15 | <u> </u> | 8  | 8           | 4  | 62    |
| Owner    | 4    | 7  | 8  | 10 | 10       | 13 | 8           | 8  | 82    |
| Tenant   | 12   | 5  | 13 | 13 | 10       | 13 | <del></del> | 3  | 18    |
| Employee | 2    | 1  | 2  |    |          |    | 10          | 15 | 16:   |
|          | 18   | 13 | 23 | 28 | 23       |    | 13          | 10 |       |



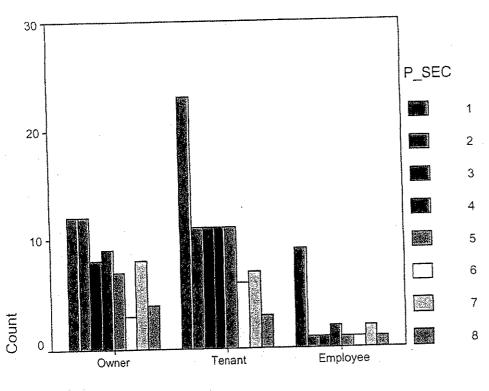
ARE\_YOU

P Security

| E SECUL | · y       |            |
|---------|-----------|------------|
|         | Frequency | Cumulative |
|         |           | Percent    |
| 1       | 44        | 26.7       |
| 2       | 25        | 41.8       |
| 3       | 20        | 53.9       |
| 4       | 22        | 67.3       |
| 5       | 19        | 78.8       |
| 6       | 10        | 84.8       |
| 7       | 17        | 95.2       |
| 8       | 8         | 100.0      |
| Total   | 165       |            |
| 0       | 15        |            |
|         | 180       |            |



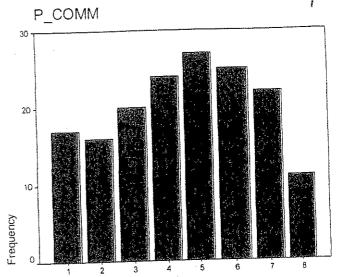
ARE\_YOU \* P\_SEC Crosstabulation Count Total P SEC Owner Tenant Employe е 



ARE\_YOU

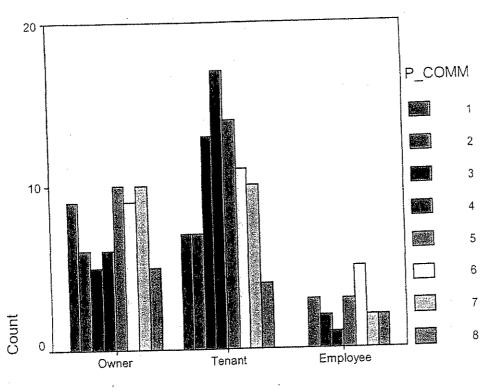
| P | Communication | and | Promotion |
|---|---------------|-----|-----------|
|---|---------------|-----|-----------|

| Communication and Francis |   |  |  |  |  |  |  |  |
|---------------------------|---|--|--|--|--|--|--|--|
| Frequency                 | Cumulative  |  |  |  |  |  |  |  |
| ,                         | Percent   |  |  |  |  |  |  |  |
| 17                        | 10.5  |  |  |  |  |  |  |  |
| 16                        | 20.4  |  |  |  |  |  |  |  |
| 20                        | 32.7  |  |  |  |  |  |  |  |
| 24                        | 47.5  |  |  |  |  |  |  |  |
| 27                        | 64.2  |  |  |  |  |  |  |  |
| 25                        | 79.6  |  |  |  |  |  |  |  |
| 22                        | 93.2  |  |  |  |  |  |  |  |
| 11                        | 100.0   |  |  |  |  |  |  |  |
| 162                       |   |  |  |  |  |  |  |  |
| 18                        |   |  |  |  |  |  |  |  |
| 180                       |   |  |  |  |  |  |  |  |
|                           | 17<br>16<br>20<br>24<br>27<br>25<br>22<br>11<br>162<br>18 |  |  |  |  |  |  |  |



ARE\_YOU \* P\_COMM Crosstabulation

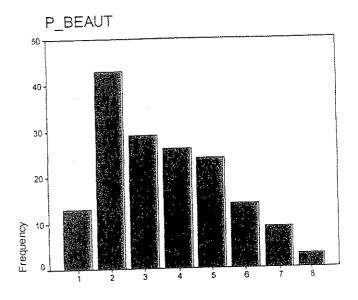
| Count      | F_001/11/11  |    |    |    |    |         |    |          | Total |
|------------|--------------|----|----|----|----|---------|----|----------|-------|
|            | P_COM        |    |    |    |    |         |    |          |       |
|            | M            |    |    |    |    |         | 7  | 8        |       |
|            | 1 1          | 2  | 3  | 4  | 5  | 0       | 10 | <u> </u> | 60    |
| Ouror      |              | 6  | 5  | 6  | 10 | 9       | 10 |          |       |
| Owner      | <del> </del> |    | 40 | 17 | 14 | 11      | 10 | 4        | 83    |
| Tenant     | 7            |    | 13 |    | 17 | <u></u> | 2  | 2        | 18    |
| Employee   |              | 3  | 2  | 1  | 3  | 3       |    |          | 161   |
| _111ploy00 | 16           | 16 | 20 | 24 | 27 | 25      | 22 | 11       | 101   |



ARE\_YOU

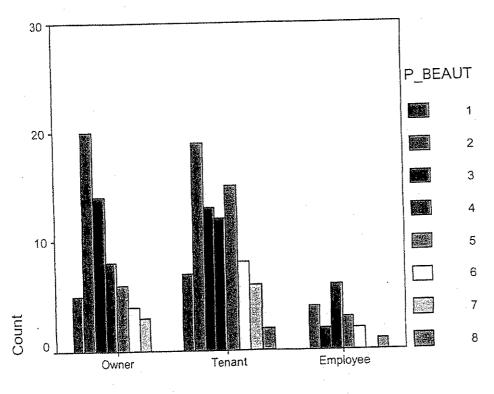
Beautification

| Deadmodu |           |            |  |  |  |  |  |  |
|----------|-----------|------------|--|--|--|--|--|--|
|          | Frequency | Cumulative |  |  |  |  |  |  |
|          |           | Percent    |  |  |  |  |  |  |
| 1        | 13        | 8.1        |  |  |  |  |  |  |
| 2        | 43        | 34.8       |  |  |  |  |  |  |
| 3        | 29        | 52.8       |  |  |  |  |  |  |
| 4        | 26        | 68.9       |  |  |  |  |  |  |
| 5        | 24        | 83.9       |  |  |  |  |  |  |
| 6        | 14        | 92.5       |  |  |  |  |  |  |
| 7        | 9         | 98.1       |  |  |  |  |  |  |
| 8        | 3         | 100.0      |  |  |  |  |  |  |
| Total    | 161       |            |  |  |  |  |  |  |
| Missing  | 19        |            |  |  |  |  |  |  |
|          | 180       |            |  |  |  |  |  |  |



ARE\_YOU \* P\_BEAUT Crosstabulation

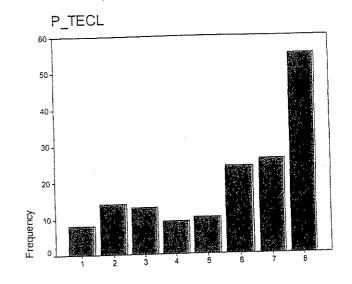
| Count   | 1_52,101 |    |    |    |      |    | T |          | Total |
|---------|----------|----|----|----|------|----|---|----------|-------|
| ,       | P_BEAU   |    |    |    |      |    |   |          | lotai |
|         | _ T      |    |    |    |      |    |   | 0        |       |
|         | 1        | 2  | 3  | 4  | 5    | b  |   | 0        |       |
|         |          | 20 | 14 | 8  | 6    | 4  | 3 |          | 60    |
| Owner   |          | 20 | 40 | 10 | . 15 | 8  | 6 | 2        | 82    |
| Tenant  | 7        | 19 | 13 | 12 | . 10 |    |   | - 1      | 18    |
| Employe |          | 4  | 2  | 6  | 3    | 2  |   | <b>3</b> | 10    |
| e       |          |    |    |    |      |    |   | 3        | 160   |
|         | 12       | 43 | 29 | 26 | 24   | 14 | 9 |          | 100   |



ARE\_YOU

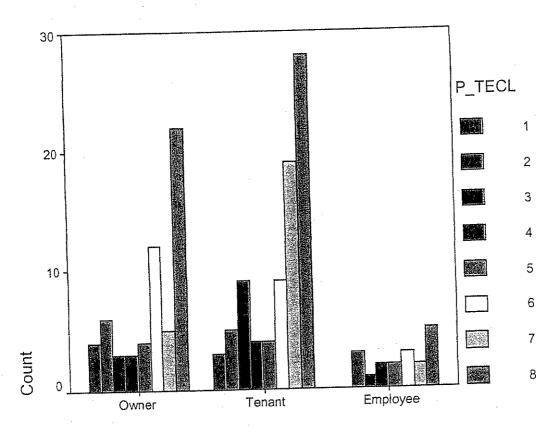
### P Technical Assistance

| T COMMITTEE TO THE TENT OF THE |           |            |  |  |  |  |  |  |
|--|-----------|------------|--|--|--|--|--|--|
|  | Frequency | Cumulative |  |  |  |  |  |  |
|  | •         | Percent    |  |  |  |  |  |  |
| 1  | 8         | 5.0        |  |  |  |  |  |  |
| 2  | 14        | 13.8       |  |  |  |  |  |  |
| 3  | 13        | 22.0       |  |  |  |  |  |  |
| 4  | 9         | 27.7       |  |  |  |  |  |  |
| 5  | 10        | 34.0       |  |  |  |  |  |  |
| 6  | 24        | 49.1       |  |  |  |  |  |  |
| 7  | 26        | 65.4       |  |  |  |  |  |  |
| 8  | 55        | 100.0      |  |  |  |  |  |  |
| Total  | 159       |            |  |  |  |  |  |  |
| Missing  | 21        |            |  |  |  |  |  |  |
|  | 180       |            |  |  |  |  |  |  |



ARE\_YOU \* P\_TECL Crosstabulation

| Count    |     |      |    |   |    |    |    |    | Total  |
|----------|-----|------|----|---|----|----|----|----|--------|
| F        | TEC |      |    |   |    |    |    |    | , 0.0. |
|          | _   |      |    |   |    |    |    | ρ  |        |
|          | 1   | 2    | 3  | 4 | 5  | 9  |    | 0  |        |
|          |     | 6    | 3  | 3 | 4  | 12 | 5  | 22 | 59     |
| Owner    | 4   | - 0  |    |   | 1  | 0  | 19 | 28 | 81     |
| Tenant   | 3   | 5    | 9  | 4 | 4  |    |    |    | 18     |
|          |     | থ    | 1  | 2 | 2  | 3  |    | 3  |        |
| Employee |     | - 44 | 42 | 0 | 10 | 24 | 26 | 55 | 158    |
|          | 7   | 14   | 13 | 9 | 10 | 1  | 1  | L  | 1,     |

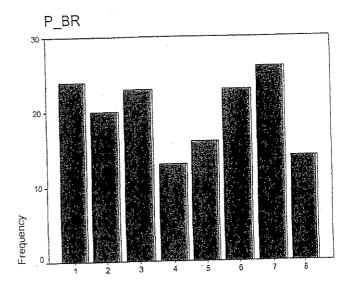


ARE\_YOU

17

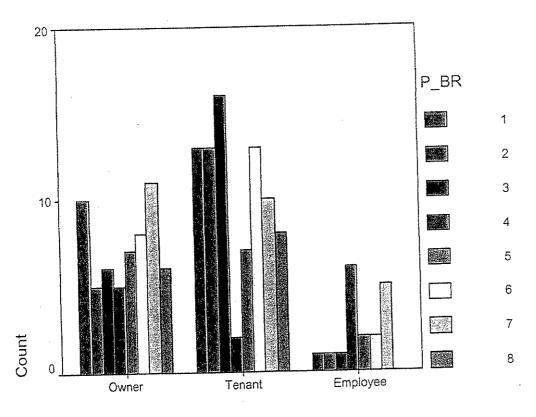
P\_ Business Recruitment

| Dusinos notarino d |           |            |  |  |  |  |  |  |
|--------------------|-----------|------------|--|--|--|--|--|--|
|                    | Frequency | Cumulative |  |  |  |  |  |  |
|                    | -         | Percent    |  |  |  |  |  |  |
| 1                  | 24        | 15.1       |  |  |  |  |  |  |
| 2                  | 20        | 27.7       |  |  |  |  |  |  |
| 3                  | 23        | 42.1       |  |  |  |  |  |  |
| 4                  | 13        | 50.3       |  |  |  |  |  |  |
| 5                  | 16        | 60.4       |  |  |  |  |  |  |
| 6                  | 23        | 74.8       |  |  |  |  |  |  |
| 7                  | 26        | 91.2       |  |  |  |  |  |  |
| 8                  | 14        | 100.0      |  |  |  |  |  |  |
| Total              | 159       |            |  |  |  |  |  |  |
| Missing            | 21        |            |  |  |  |  |  |  |
|                    | 180       |            |  |  |  |  |  |  |



ARE\_YOU \* P\_BR Crosstabulation

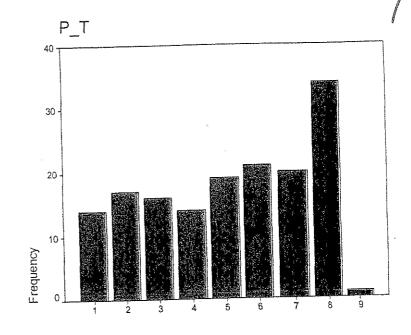
| Count    |      |    |          |    |          |    |    |    | Total |
|----------|------|----|----------|----|----------|----|----|----|-------|
|          | P BR |    |          |    |          |    |    |    | -100  |
|          | 1    | 2  | 3        | 4  | 5        | 6  | /  | 8  |       |
|          | 40   |    |          | 5  | 7        | 8  | 11 | 6  | 58    |
| Owner    | 10   | 3  | <u> </u> |    | <u>'</u> | 12 | 10 | 8  | 82    |
| Tenant   | 13   | 13 | 16       |    | /        | 13 |    |    | 18    |
| Employee | 1    | 1  | 1        | 6  | 2        | 2  | 5  |    | 10    |
| Emblokee | . 04 |    | - 00     | 12 | 16       | 23 | 26 | 14 | 158   |
|          | 24   | 19 |          | 10 | 10       |    |    |    |       |



ARE\_YOU

| Р | Transportation |
|---|----------------|
|   |                |

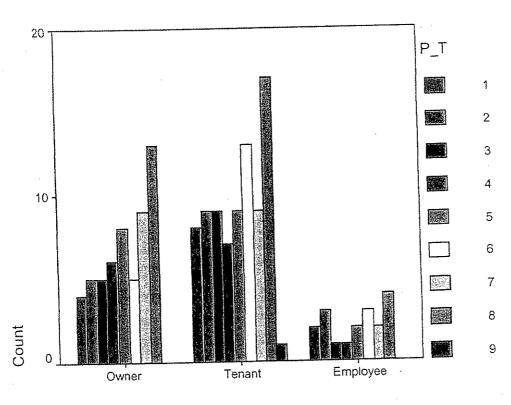
| Jortanon  |  |
|-----------|--|
| Frequency | Cumulative   |
|           | Percent  |
| 14        | 9.0  |
| 17        | 19.9   |
| 16        | 30.1   |
| 14        | 39.1   |
| 19        | 51.3   |
| 21        | 64.7   |
| 20        | 77.6   |
| 34        | 99.4   |
| 1         | 100.0  |
| 156       |  |
| 24        |  |
| 180       |  |
|           | 14<br>17<br>16<br>14<br>19<br>21<br>20<br>34<br>1<br>156<br>24 |



ARE\_YOU \* P\_T Crosstabulation

| Count |  |
|-------|--|
|       |  |

| Count      |     |          |    |    |    |    |     | T   | Total    |
|------------|-----|----------|----|----|----|----|-----|-----|----------|
|            | PT  |          |    |    |    |    |     |     | - I Olai |
|            | 1   | 2        | 3  | 4  | 5  | 6  | 7   | 8   |          |
|            | I   |          | 5  | 6  | 8  | 5  | 9   | 13  | 55       |
| Owner      | 4   | <u> </u> |    |    |    | 12 |     | 17  | 82       |
| Tenant     | 8   | 9        | 9  | /  | 9  | 13 | 1 3 | 1 ! | 10       |
| Employee   | 2   | 3        | 1  | 1  | 2  | 3  | 2   | 4   | 10       |
| Lilipidycc | 4.4 | 17       | 15 | 14 | 19 | 21 | 20  | 34  | 155      |
|            | 14  | 17       | 13 | 17 |    |    |     | i   |          |



ARE\_YOU

Please prioritize the following existing and potential services in the District. 1 would be your highest priority and 8 would be lowest.

| Priority | Service                       | Mean        |
|----------|-------------------------------|-------------|
| 1        | Maintenance                   | 2.447852761 |
| <u> </u> | Security                      | 3.5151515   |
| 2        | Beautification                | 3.608695652 |
| <u>,</u> | Business Recruitment          | 4.383647799 |
| 5        | Events and Programming        | 4.490797546 |
| 6        | Communication and Promotion   | 4.5185185   |
| 7        | Transportation                | 5.08974359  |
| 2        | Tech Assistance/ Loan Program | 5.830188679 |

